

Key Performance Information Booklet

Issue 38

September 2010



# Need Further Information?

For further Information on the contents of this performance booklet please contact:

Financial Information:

Performance Information:

Housing Rent Arrears:

Staff Sickness:

Complaints and Compliments:

Development Services:

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#### Members of the Monitoring & Audit Committee:

If you want to go into further detail on any of the areas contained within the performance booklet at the Monitoring and Audit Committee, please contact either Ian White on 01536 534200 or Martin Hammond on 01536 534210 no less than 3 working days in advance of the meeting.

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# Focus on: Financial Information

Report for the period: April 10 - July 10

This section of the Performance Information Booklet provides key information on Council income and expenditure.

For more information contact Paul Sutton on 01536 534330.



# KETTERING BOROUGH COUNCIL GENERAL FUND BUDGET MONITORING

# Statement of projected outturn 2010/2011 at July 2010 (4 Month)

| Line<br>No. |  | Working<br>Estimate      | Estimated Variation         | Projected<br>Outturn      |
|-------------|--|--------------------------|-----------------------------|---------------------------|
|             |  | £000                     | £000                        | £000                      |
|             |  |                          |                             |                           |
| Α           | Service Exp. "Base Budget"   | 13,493                   | 313                         | 13,806                    |
| В           | Interest on Investments  | (107)                    | 0                           | (107)                     |
|             | Effect If payward confirmed at 0%  | 0                        | (110)                       | (110)                     |
| С           | Invest to Save   | 50                       | 0                           | 50                        |
| D           | General Contingency  | 50                       | 0                           | 50                        |
| E           | Contributions to / (from) reserves   | 164                      | (135)                       | 29                        |
| F           | Net General Fund Spending  | 13,650                   | 68                          | 13,719                    |
| G<br>H      | Less: Revenue Support Grant<br>Collection Fund Surplus                     | (7,279)<br>(5)           | 0                           | (7,279)<br>(5)            |
| 1           | Use of Working Balance   | 48                       | 68                          | 117                       |
| J           | Amount raised by Council Tax   | (6,318)                  | 0                           | (6,318)                   |
| K           | Council Tax Base   | 30,764                   |                             | 30,764                    |
| L<br>M      | Band D Council Tax<br>Average Council Tax (Band B)                         | £205.39<br>£159.75       |                             | £205.39<br>£159.75        |
|             | Working Balance Position:  |                          |                             |                           |
| N<br>O<br>P | Opening Balance In year contribution - (to) / from GF Est. Closing Balance | (1,333)<br>48<br>(1,285) | <b>0</b><br>68<br><b>68</b> | (1,333)<br>117<br>(1,216) |

**NOTES:** 

# KETTERING BOROUGH COUNCIL - GENERAL FUND BUDGET MONITORING April 2010 - July 2010 (4 Month) SUMMARY EXCEPTION REPORT - MAJOR VARIATIONS AT MONTH 4

| Line<br>No. |                  |  |   | Latest<br>Estimate<br>£000 | Projected<br>Variance<br>£000 |
|-------------|------------------|--|---|----------------------------|-------------------------------|
| 1           | Se               | ervice Expenditure - "Bas  | e Budget"   | 13,493                     | 13,493                        |
| 2           | Ех               | tra Cost / Lower Income:   |   |                            |                               |
|             | а                | Development Services   | HPDG has been abolished as part of government cuts.   | 711                        | 711                           |
|             | b<br>c           | Development Services Development Services  | Planning fees lower than expected. Search Fees lower than expected.   | 38<br>15                   | 35<br>45                      |
|             | d                | Human Resources  | Kettering Borough Training income lower than budget. This will be offset by using earmarked reserves.               | 8                          | 135                           |
| 3           | Lo               | Sub Tota<br>ower Cost / Higher Incom   |   | 772                        | 926                           |
|             | a<br>b<br>c      | All Community Services Customer Services   | Unpaid Leave. Additional Grant from DFT for Concessionary Travel. Savings due to vacant posts and changes in hours. | (11)<br>(93)<br>(14)       | (34)<br>(370)<br>(23)         |
|             | d                | Customer Services  | Efficiencies through undertaking IT activities in-house.  | 0                          | (20)                          |
|             | e<br>f<br>g<br>h | Development Services Development Services Corporate Development Corporate Development Deve |   | 0<br>0<br>(10)<br>(8)      | (49)<br>(15)<br>(10)<br>(8)   |
|             | i                | Human Resources  | processes. Savings due to vacant post and savings on training budget.   | (13)                       | (27)                          |
|             | j                | Finance  | Savings due to Vacant Posts. This will be offest partly by the service area going through Next Steps.               | (26)                       | 0                             |
|             | k<br>I           | Environmental Health Sum of other variations Sub Total   | Savings due to Vacant Posts.  | (19)<br>(40)<br>(234)      | (22)<br>(24)<br>(602)         |
|             |                  | Total Variations   |   | 538                        | 324                           |
|             |                  | To be recharged to HRA. To be recharged to Capita Revised Total Variations   |   | 0<br>0<br><b>538</b>       | 10<br>1<br><b>313</b>         |
|             | Se               | ervice Expenditure Base I  | Budget - Latest Estimate  | 14,031                     | 13,806                        |

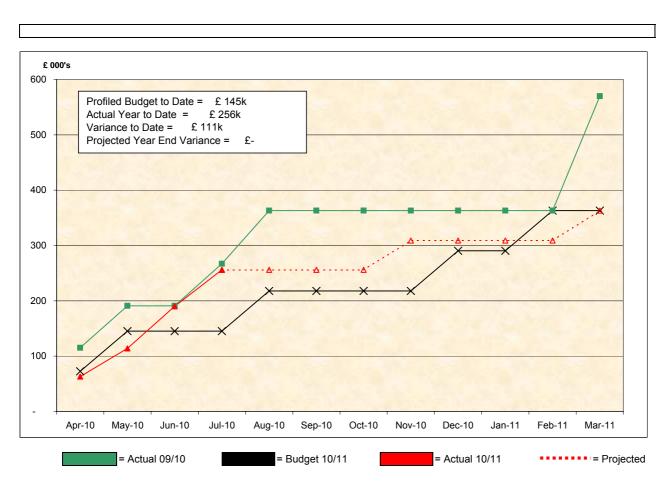
#### Revenue Variance Analysis by Service Area April 2010 - July 2010 (4 Month)

|                            |            | Actual v   | s Profile                |             | Pro               | ojected vs Bud       | get                      |
|----------------------------|------------|------------|--------------------------|-------------|-------------------|----------------------|--------------------------|
|                            | Budget YTD | Actual YTD | Variance<br>(Under)/Over | Concern Key | Working<br>Budget | Projected<br>Outturn | Variance<br>(Under)/Over |
| Community Services         | 750,956    | 645,964    | (104,992)                | <b>(2)</b>  | 2,941,229         | 2,569,229            | (372,000)                |
| Environmental Care         | 1,815,645  | 1,836,483  | 20,838                   | <b>©</b>    | 5,036,540         | 5,039,540            | 3,000                    |
| Environmental Health       | (185,539)  | (214,523)  | (28,984)                 | <b>©</b>    | (712,070)         | (737,070)            | (25,000)                 |
| Development Services       | (225,514)  | 519,825    | 745,339                  | 8           | 718,630           | 1,413,630            | 695,000                  |
| Human Resources            | 130,160    | 125,119    | (5,041)                  | <b>©</b>    | 268,720           | 376,720              | 108,000                  |
| Customer Services & Info.  | 578,231    | 559,720    | (18,511)                 | <b>©</b>    | 1,874,360         | 1,824,360            | (50,000)                 |
| Legal & Democratic         | 537,646    | 530,737    | (6,909)                  | <b>©</b>    | 793,170           | 793,170              | 0                        |
| General Fund Housing       | (57,132)   | (62,658)   | (5,526)                  | <b>©</b>    | 291,720           | 291,720              | 0                        |
| Finance                    | 591,221    | 553,308    | (37,913)                 | ⊜           | 2,255,860         | 2,248,860            | (7,000)                  |
| Corporate Development      | 347,989    | 329,614    | (18,375)                 | ☺           | 1,045,740         | 1,021,740            | (24,000)                 |
| Income & Debt              | 176,527    | 175,007    | (1,520)                  | <b>©</b>    | 604,180           | 600,180              | (4,000)                  |
| Total                      | 4,460,190  | 4,998,596  | 538,406                  | 8           | 15,118,079        | 15,442,079           | 324,000                  |
| To be recharged to HRA     |            |            |                          |             | 1,577,980         | 1,588,180            | 10,200                   |
| To be recharged to Capital |            |            |                          |             | 46,790            | 47,390               | 600                      |
| Net General Fund           |            |            |                          |             | 13,493,309        | 13,806,509           | 313,200                  |

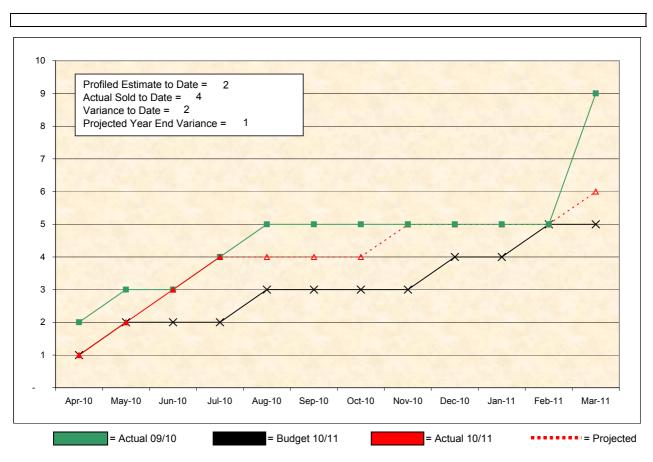
Concern Key (based on YTD budget)

| Overspent more than 2.5% of budget        | 8          |
|---|------------|
| Underspent more than 2.5% of budget       | <b>=</b>   |
| Overspent between 1.5% and 2.5% of budget | <b>(4)</b> |
| Anything else                             | <b>©</b>   |

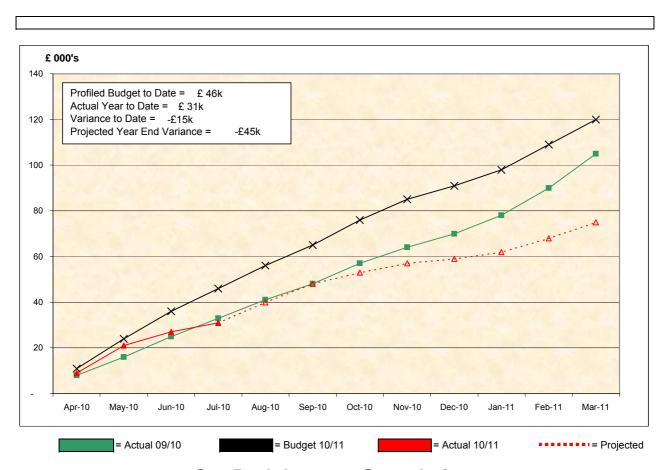
#### **Right to Buy Sales - Capital Receipts Cumulative**



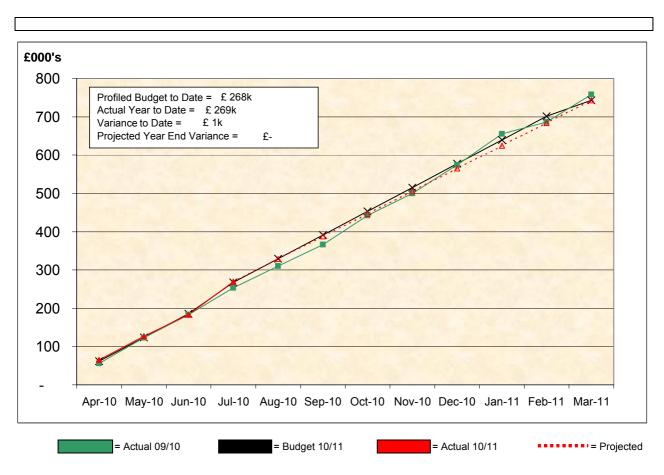
Right to Buy Sales - Number



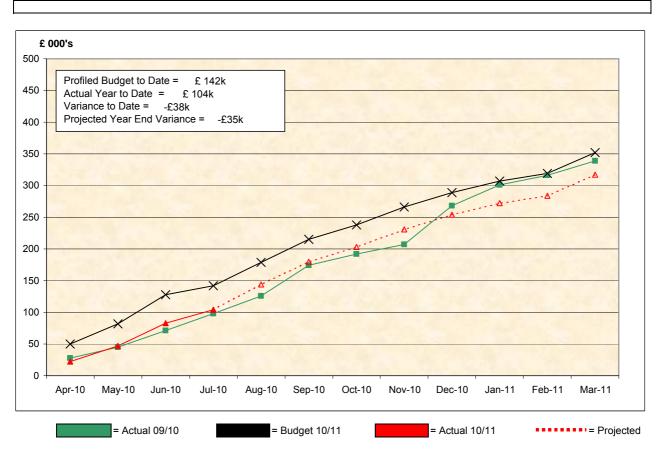
#### **Search Fee Income Cumulative**



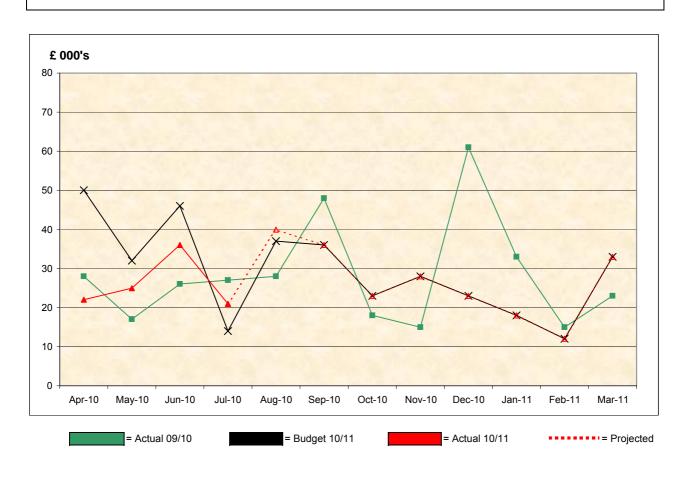
**Car Park Income Cumulative** 



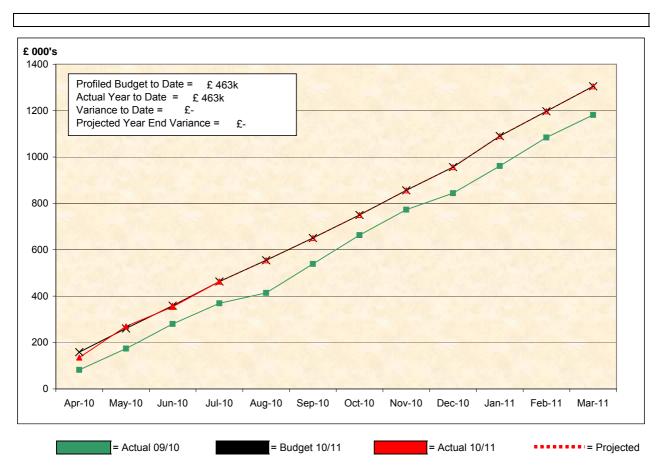
#### **Planning Fee Income Cumulative**



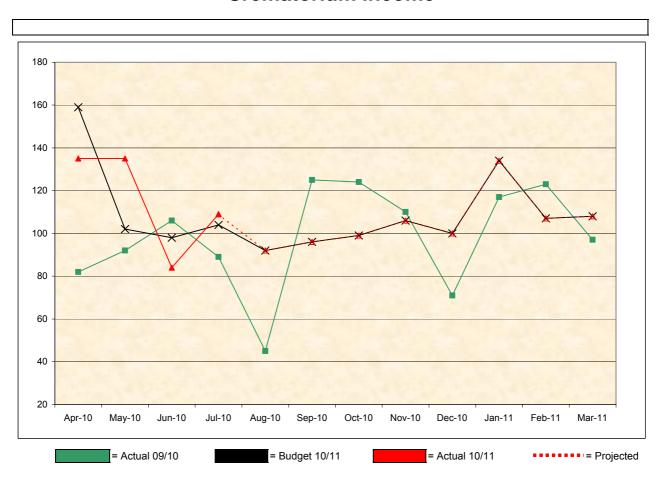
# Monthly Planning Fee Income



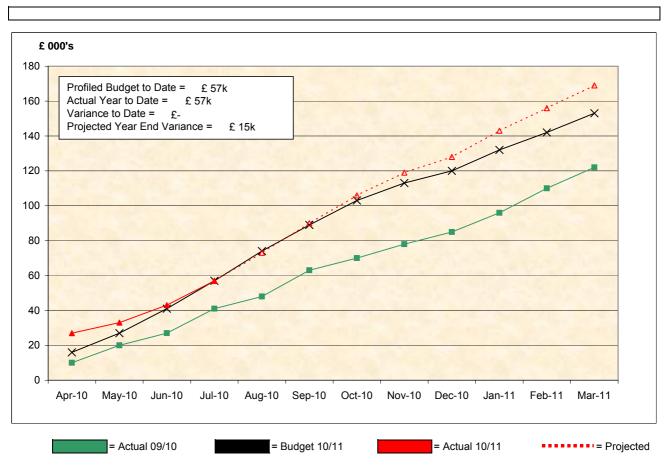
#### **Crematorium Income Cumulative**



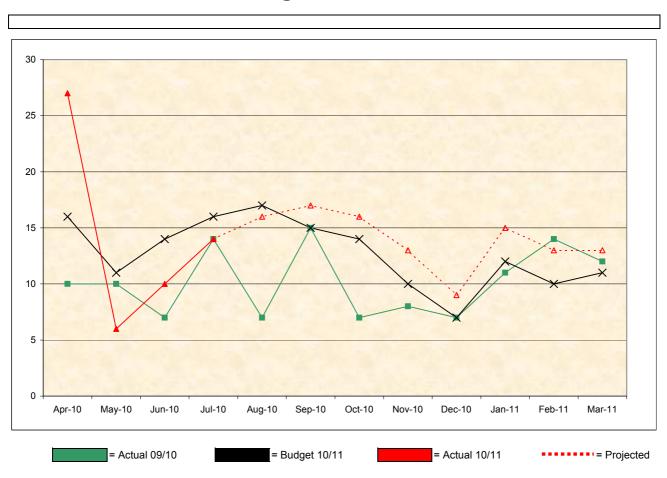
#### **Crematorium Income**



### **Building Control Income Cumulative**

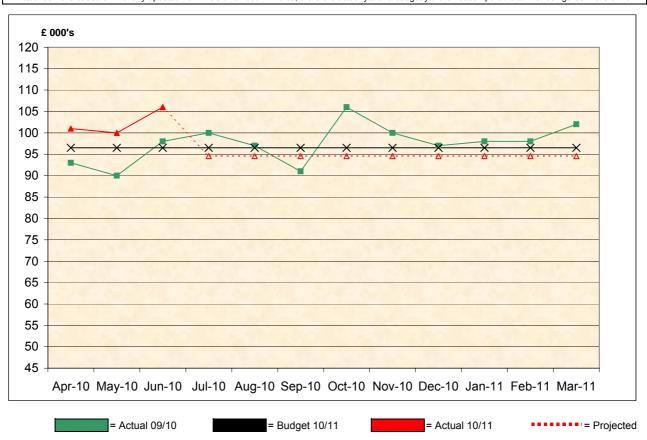


#### **Building Control Income**



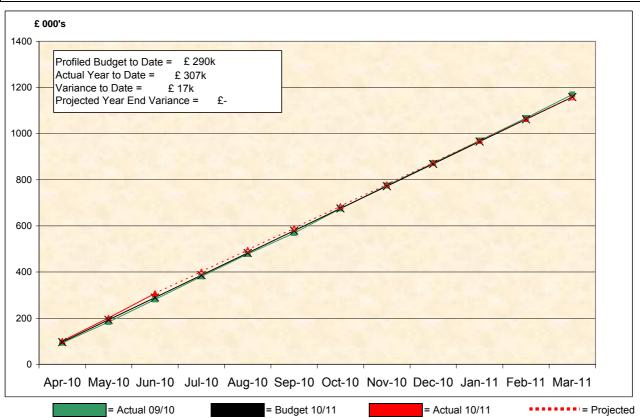
#### **Concessionary Fares Reimbursements to Bus Operators (Monthly)**

Actual 09/10 is based on monthly updates from NCC and not an invoice, therefore actual ytd and budget ytd are not comparable to finance figures in the clinic.



#### **Concessionary Fares Reimbursements to Bus Operators (Cumulative)**

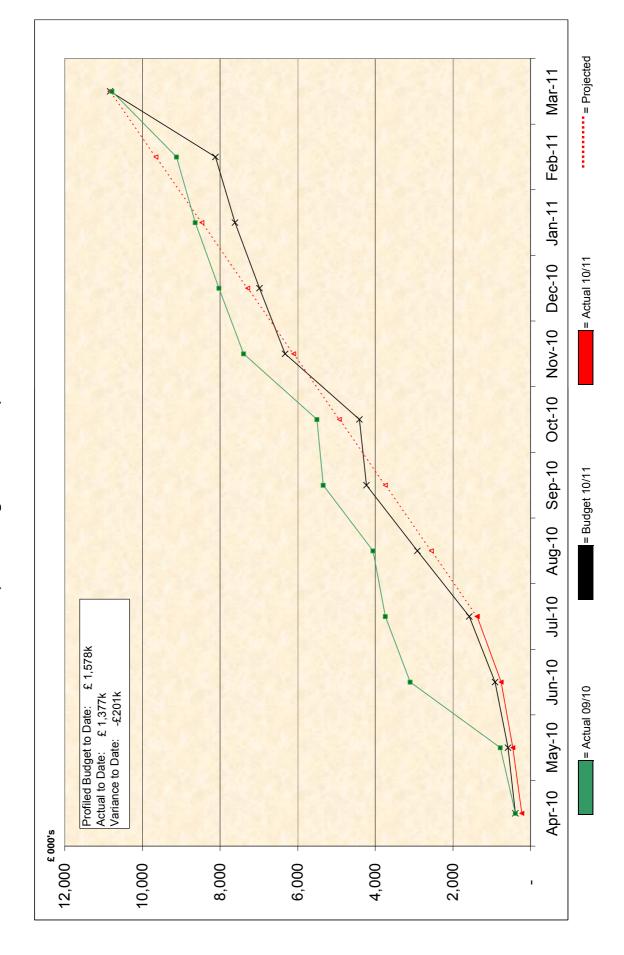
Actual 09/10 is based on monthly updates from NCC and not an invoice, therefore actual ytd and budget ytd are not comparable to finance figures in the clinic.



# Housing Revenue Account Estimates July 2010 (Month 04)

|  |                   | Actual v Profile   | Profile           |   |                    | Projected v Budget  | Budget              |        |
|--|-------------------|--------------------|-------------------|---|--------------------|---|---------------------|--------|
|  | Budget YTD        | Actual YTD         | Variance          | Concern Key   | Budget             | Projected   | Variance            | Major? |
|  |                   |                    | (Under) /<br>Over |   |                    |   | (Under) / Over      |        |
| INCOME                                   |                   |                    |                   |   |                    |   |                     |        |
| Rent - Dwellings Only                    | 4,052,667         | 4,053,578          | (911)             | <b>③</b>  | 12,158,000         | 12,158,000  | 0                   |        |
| Service Charges                          | 80,333            |                    | (4,750)           | <b>③</b>  | 241,000            |   | (14,000)            |        |
| Supporting People Charges                | 66,667            | 66,175             | 491               | <b>①</b>  | 200,000            | 199,000   | 1,000               |        |
| Total Income                             | 4,199,667         | 4,204,836          | (5,170)           | 8   | 12,599,000         | 12,612,000  | (13,000)            |        |
| EXPENDITURE                              |                   |                    |                   |   |                    |   |                     |        |
| Repairs and Maintenance                  | 1,020,223         | 1,038,620          | 18,398            | 30  | 3,308,320          | 3,308,320   | 0                   |        |
| General Management                       | 409,321           | 405,813            | (3,508)           | 0   | 2,027,010          |   | 0                   |        |
| Special Services                         | 210,657           | 218,495            | 7,838             | 30  | 905,460            |   | 0                   |        |
| Rents, Rates, Taxes & Other Charges      | 14,000            | 14,175             | 175               | <b>③</b>  | 26,000             | 26,000  | 0                   |        |
| Increase in Bad Debt Provision           | 0                 | 0                  | 0                 | <b>③</b>  | 64,000             | 64,000  | 0                   |        |
| Housing Revenue Account Subsidy          | 0                 | 0                  | 0                 | <b>③</b>  | 3,628,000          | 3,628,000   | 0                   |        |
| Depreciation                             | 0                 | 0                  | 0                 | <b>③</b>  | 2,175,100          | 2,175,100   | 0                   |        |
| Total Expenditure                        | 1,654,200         | 1,677,103          | 22,903            | 8   | 12,133,890         | 12,133,890  | 0                   |        |
| Net Cost of Services                     | 5,853,867         | (2,527,733)        | 17,733            | <b>⊗</b>  | (465,110)          | (478,110)   | (13,000)            |        |
| Amortised Premiums & Discounts/Borrowing | 0                 | 0                  | 0                 | <b>③</b>  | 212,700            | 212,700   | 0                   |        |
| HRA Investment Income                    | 0                 | 0                  | 0                 | <b>③</b>  | (16,800)           | (9,800)   | 7,000               |        |
| Transfer To/From Major Repairs Reserve   | 0                 | 0                  | 0                 | <b>③</b>  | 268,900            | 268,900   | 0                   |        |
| Net Operating Expenditure                | 5,853,867         | (2,527,733)        | 17,733            | 8   | (310)              | (6,310)   | (6,000)             |        |
| Revenue Contributions to Capital         | 0                 | 0                  | 0                 | <b>③</b>  | 0                  | 0   | 0                   |        |
| Net Change in Balances                   | 5,853,867         | (2,527,733)        | 17,733            | <b>⊗</b>  | (310)              | (6,310)   | (0,000)             |        |
| •  |                   |                    |                   |   | ,                  |   |                     |        |
| Balance Carried Forward                  |                   |                    |                   | 0   |                    |   |                     |        |
| Service Charges                          | Service Charge    | income continu     | ues to be highe   | r than estimatec  | and there has      | Service Charge income continues to be higher than estimated and there has been an improvement in Supporting                       | ent in Supporting   |        |
|  | People income     | from last month    | as is it now e    | stimated to be m  | ore in line with 1 | People income from last month as is it now estimated to be more in line with the original budget figure.                          | figure.             |        |
| Repairs and Maintenance                  | A slight increas  | se of £5k in the   | rTD Employee      | costs associate   | d with Agency a    | A slight increase of £5k in the YTD Employee costs associated with Agency and Gas Servicing/Repairs, together with                | Repairs, together   | with   |
|  | unbudgeted Ad     | lvertising costs o | of £4k have be    | en slightly reduc   | ed by favourabl    | unbudgeted Advertising costs of £4k have been slightly reduced by favourable variances linked with Tenants Requests               | with Tenants Rec    | nests  |
|  | and Void Repa     | irs due to vacan   | cies that are n   | ow being filled. (  | Costs on repairs   | and Void Repairs due to vacancies that are now being filled. Costs on repairs are also higher than profiled for the end of        | an profiled for the | end of |
|  | July by £18k, m   | nainly relating to | those associa     | ted with Gas Se   | rvicing and Voic   | July by £18k, mainly relating to those associated with Gas Servicing and Voids repairs/cleaning. Transport costs and              | . Transport costs   | and    |
|  | supplies and se   | ervices associate  | ed with Repair    | s and Maintenan   | ce are showing     | supplies and services associated with Repairs and Maintenance are showing a slight underspend of ${\mathfrak E}4$ k as at the end | nd of £4k as at the | end •  |
|  | of July, which is | s offsetting some  | e of the increa   | ses mentioned a   | bove. A re-prior   | of July, which is offsetting some of the increases mentioned above. A re-prioritisation of repairs and maintenance                | and maintenance     |        |
|  | budgets is plan   | ned for August 1   | to re-align resc  | urces to be mor   | e in line with are | budgets is planned for August to re-align resources to be more in line with areas of increased activity and need                  | ctivity and need.   |        |
| General Management                       | Spend in the m    | ain continues to   | be in line with   | the budget, how   | vever some add     | Spend in the main continues to be in line with the budget, however some additional unbudgeted income from ABG to                  | l income from AB(   | 3 to   |
|  | undertake PI w    | ork has been re    | ceived that ac    | counts for the £3   | .5k favourable \   | undertake PI work has been received that accounts for the £3.5k favourable variance as at the end of July,                        | end of July.        |        |
| Special Services                         | Some additions    | al costs associat  | ed with travel    | expenditure has   | occurred during    | Some additional costs associated with travel expenditure has occurred during the first four months of the year. Also gas          | ths of the year. Al | so gas |
|  | charges have t    | oeen slightly high | ner than anticip  | oated, together v   | vith additional cl | charges have been slightly higher than anticipated, together with additional cleaning material costs.                             | sts.                |        |
| HRA Investment Income                    | Base rates con    | tinue to be low    | and as such a     | prudent approac   | h to the anticipa  | Base rates continue to be low and as such a prudent approach to the anticipated investment income is needed. Is is                | come is needed. Is  | sis    |
|  | estimated that    | a slight reduction | n of £7k is inco  | estimated that a slight reduction of £7k is incorporated into the projections for the year. | e projections for  | the year.   |                     |        |

# Capital Programme Expenditure



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| EXPENDITURE SUMMARY                        | 2010/11         |                        |  |                                       |                 |                      |                       |
|--|-----------------|------------------------|--|---------------------------------------|-----------------|----------------------|-----------------------|
|  | Original Budget | Virement /<br>Slippage | Current Budget                         | Spend to Date                         | (Under) / Over  | Projected<br>Outturn | Projected<br>Variance |
|  | 0003            | 0003                   | 0003                                   | £000                                  | £000            | €000                 | 0003                  |
| Housing - HRA                              | 2,444           | 83                     | 2.527                                  | 303                                   | (2.224)         | 2.527                | 0                     |
| Housing - GF                               | 1,575           | 75                     | 1.650                                  | 176                                   | (1,474)         | 1,650                | 0                     |
| Community Services                         | 133             | 121                    | 254                                    | 77                                    | (177)           | 254                  | 0                     |
| Environmental Care                         | 169             | 40                     |  | 39                                    | (170)           | 209                  | 0                     |
| Environmental Health                       | 70              | (4)                    | 99                                     | 6                                     | (22)            | 99                   | 0                     |
| Development Services                       | 5,427           | 35                     | 5,462                                  | 671                                   | (4,791)         | 5,462                | 0                     |
| Finance & Corproate Development            | 150             | 06                     | 240                                    | 0                                     | (240)           | 240                  | 0                     |
| Income & Debt                              | 0               | 0                      | 0                                      | 0                                     | 0               | 0                    | 0                     |
| <b>Customer Services &amp; Information</b> | 300             | 124                    | 424                                    | 102                                   | (322)           | 424                  | 0                     |
| Invest To Save                             | 0               | 0                      | 0                                      | 0                                     | 0               | 0                    | 0                     |
|  | 10,268          | 564                    | 10,832                                 | 1,377                                 | (9,455)         | 10,832               | 0                     |
| FINANCING ANALYSIS                         | Original Budget | Adjustments            | Current Budget                         | Spend to Date                         | (Under) / Over  | Projected<br>Outturn | Projected<br>Variance |
|  | 0003            | £000                   | 0003                                   | €000                                  | €000            | £000                 | €000                  |
| Major Repairs Allowance                    | 2,444           | 0                      | 2,444                                  | 303                                   | (2,141)         | 2,444                | 0                     |
| Capital Receipts                           | 1,343           | 0                      | 1,343                                  | 256                                   | (1,087)         | 1,343                | 0                     |
| External Borrowing                         | 1,637           | 382                    | 2,019                                  | 818                                   | (1,201)         | 2,019                | 0                     |
| External Contributions / Grants            | 4,844           | 182                    | 5,026                                  | 0                                     | (5,026)         | 5,026                | 0                     |
|  | 10,268          | 564                    | 10,832                                 | 1,377                                 | (9,455)         | 10,832               | 0                     |
| FUNDING BALANCES STATEMENT                 | MRA             | Capital Receipts       | CONTRIBUTIONS                          | SUTIONS                               | Original Budget | C/Fwd / Addt'I       | Current Budget        |
|  | 0003            | £000                   |  |                                       | 0003            | 0003                 | 0003                  |
| Balance 01 April 10                        | 0               | 0                      | Pastures Caravan Site                  | Site                                  | 009             | 15                   | 615                   |
| Additional resources                       | 2,444           | 256                    | Suite 16                               |                                       | 3,547           | 30                   | 3,577                 |
| Use of resources                           | (303)           | (256)                  | (256) Choice Based Lettings            | sbı                                   | 20              | (20)                 | 0                     |
| Current Balance                            | 2,141           | 0                      | Grants (Disabled Facilities - Private) | acilities - Private)                  | 193             |                      | 193                   |
|  |                 |                        | Housing related grants                 | nts                                   | 454             | 38                   | 492                   |
|  |                 |                        | SCW - Barton Seagrave footpaths        | rave footpaths                        |                 | 7                    | 7                     |
|  |                 |                        | Energy Efficient Grant                 | ant                                   |                 | 14                   | 14                    |
|  |                 |                        | Mill Road                              |                                       |                 | 20                   | 20                    |
|  |                 |                        | Grants and Contribu                    | Grants and Contributions - Depot Work |                 | 15                   | 15                    |
|  |                 |                        | Links to Schools                       |                                       |                 | 20                   | 50                    |
|  |                 |                        | Burglary Reduction - NCC               | - NCC                                 |                 | 13                   | 13                    |
|  |                 |                        |  |                                       | 4,844           | 182                  | 5,026                 |
|  |                 |                        |  |                                       |                 |                      |                       |

Page 13

# Focus on: Performance Information

Report for the period: April - July 10

This section provides information on the performance of key Council services.

Included within this section:

- Corporate priority performance indicators
- Summary of key performance indicators
- Benefits performance graphs

For more information contact Guy Holloway on 01536 534243.



| SUMMARY                     | OF KEY   | PERFORMANCE INDICATORS - MEASURING CORPORATE PRIORITIES  |   | M & A Committee Summary  |   |   | ,  |   |   |
|-----------------------------|--|--|---|--|---|---|--|---|---|
| Corporate Priority Ref. no. | PI Ref.  | Description of PI  | 09/10<br>Outturn  | Top<br>Quartile  | July<br>2009/10   | July<br>2010/11   | 2010/11<br>Profiled<br>Target                          | 2010/11<br>Target   | 2011/12<br>Target   |
| 1D                          | Managir  | ng Growth  |   |  |   |   |  |   |   |
|                             | NI 155<br>NI 157a<br>NI 157b   | Number of affordable homes delivered Planning major applications processed in 13 weeks Planning minor applications processed in 8 weeks  | 160<br>78.57%<br>90.91%   | N/A<br>89%*<br>87%*  | 117<br>75.00%<br>92.86%   | 0<br>53.33%<br>92.31%   | 50   | 150<br>75.00%<br>90.00%   | 150<br>75.00%<br>90.00%   |
|                             | NI 1576<br>NI 157c<br>LPI 204  | Planning other applications processed in 8 weeks  Percentage of appeals against the authority's decision to refuse planning applications   | 94.80%<br>15.40%  | 94%*<br>26.7%  | 93.59%<br>22.20%  | 98.05%<br>0.0%  |  | 90.00%<br>90.00%<br>22%   | 90.00%<br>90.00%<br>22%   |
| 2B                          | Efficient  | t and Effective Service Delivery   |   |  |   |   |  |   |   |
| Page 15                     | MPI 25<br>MPI 26<br>LPI 78a<br>LPI 78b   | Percentage of calls answered by switchboard  Percentage of calls answered within 15 seconds by switchboard  Average time to process new benefits claims (days)  Average time to process change in circumstances (days)   | 96.7%<br>90.6%<br>18.75<br>5.31   | N/A<br>N/A<br>21.2<br>7  | 97.2%<br>90.4%<br>22.00<br>11.30  | 95.2%<br>84.3%<br>21.90<br>13.00  |  | 97.5%<br>91.0%<br>18.00<br>6.00   | 98.0%<br>92.0%<br>16.00<br>5.00   |
|                             | LPI 79a  | % Benefits cases processed correctly   | 100.00%   | 99.20%   | 100%  | 100%  |  | 99.50%  | 99.50%  |
| 2D                          | Enhance LPI 2a MPI 8 NI 179 LPI 9 LPI 10 LPI 12 LPI 66a LPI 79b(i) LPI 79b(ii) | Equality Standard for Local Government Level % Invoices paid on time Value for money - total efficiency gains for the year % Council Tax collected % NNDR collected Days staffing lost (per member of staff) Proportion of rent collected Overpaid benefit recovered as % of current year overpayments Overpaid benefit recovered as % of total overpayments outstanding | Level 2<br>99.50%<br>£1,150,000<br>98.23%<br>99.00%<br>8.39<br>98.61%<br>63.09%<br>28.18% | N/A<br>97.01%<br>£6,729,000<br>98.5%<br>99.36%<br>8.33<br>98.63%<br>82.4%<br>36.8% | 2<br>99.20%<br>£260,000<br>39.97%<br>42.94%<br>2.05<br>97.26%<br>67.32%<br>13.80% | 2<br>99.90%<br>£180,000<br>39.72%<br>40.74%<br>2.18<br>98.16%<br>51.47%<br>11.60% | 39.50%<br>40.45%<br>2.67<br>97.25%<br>67.55%<br>16.40% | Level 3<br>98.5%<br>£460,000<br>97.50%<br>98.00%<br>8<br>98.50%<br>73.00%<br>37.50% | Level 3<br>99%<br>£460,000<br>98.00%<br>98.50%<br>8<br>98.60%<br>76.00%<br>40.00% |

| SUMMARY                     | OF KEY  | PERFORMANCE INDICATORS - MEASURING CORPORATE PRIORITIES                       |                  |                 |                 | M & A           | A Committe                    | e Summar          | y                 |
|-----------------------------|---------|---|------------------|-----------------|-----------------|-----------------|-------------------------------|-------------------|-------------------|
| Corporate Priority Ref. no. | PI Ref. | Description of PI   | 09/10<br>Outturn | Top<br>Quartile | July<br>2009/10 | July<br>2010/11 | 2010/11<br>Profiled<br>Target | 2010/11<br>Target | 2011/12<br>Target |
| 3A                          | Greene  | r environment   |                  |                 |                 |                 |                               |                   |                   |
|                             | NI 185  | % Year on year reduction of CO2 from Local Authority operations               | Baseline         | N/A             | Annual          | Annual          |                               | TBC               | TBC               |
|                             | NI 188  | Adapting to climate change  | Level 2          | N/A             | Level 1         | Level 1         |                               | Level 3           | Level 3           |
|                             | NI 192  | % of household waste recycled and composted                                   | 44.77%           | 43.18%*         | 48.58%          | 48.67%          |                               | 47.00%            | 47.00%            |
| 3B                          | Cleaner | r environment   |                  |                 |                 |                 |                               |                   |                   |
| ס                           | NI 195a | % of land / highways that have below acceptable levels of litter              | 7.3%             | 3%*             | 8%              | 1.0%            |                               | 11.00%            | 9.00%             |
| Page                        | NI 195b | % of land / highways that have below acceptable levels of detritus            | 7%               | 6%*             | 9%              | 3.0%            |                               | 8.00%             | 7.00%             |
|                             | NI 195c | % of land / highways that have below acceptable levels of graffiti            | 1%               | 1%*             | 1%              | 0.0%            |                               | 4.00%             | 3.00%             |
| 16                          | NI 195d | % of land / highways that have below acceptable levels of fly-posting         | 0%               | 0%*             | 0%              | 0.0%            |                               | 0.00%             | 0.00%             |
| 0,                          | LPI 80  | Average length of time in working days that it takes to remove abandoned cars | 0.34             | N/A             | 0.2             | 0.7 (May)       |                               | 1.00              | 1.00              |
|                             | LPI 42  | The average time taken to remove fly-tips (days)                              | 0.20             | N/A             | 0.4             | 0.66            |                               | 2.00              | 2.00              |
|                             |         |   |                  |                 |                 |                 |                               |                   |                   |
| '                           |         |   | KEY              | Green           |                 | =               | Target met or                 | bettered          |                   |
|                             |         |   |                  | Red             |                 | =               | Target misse                  | d                 |                   |
| Notes:                      |         |   |                  | Yellow          |                 | =               | Close to targe                | et or cannot      |                   |

N/A - These indicators do not have quartile data available for comparison

These indicators do not have a profiled target

Please note due to the lead times for committee information the data may not be the latest available



compare to target

<sup>\*</sup> Latest quartile data for the NIs

# Performance Clinic Income and Debt Management

Performance for: July 2010 Clinic date: 24th August



#### NI 181

Benefit new claims and change events 20 18 16 14 12 10 8 6 4 2 0 Oct Nov Dec Feb Apr May Jun Jul Aug Sep Jan Mar 2009/10 Cumul ——— Target 10/11 Top Quartile \_\_\_ 2010/11 Cumul 2010/11 Monthly

NI 181 - Time taken to process Housing Benefit/Council Tax



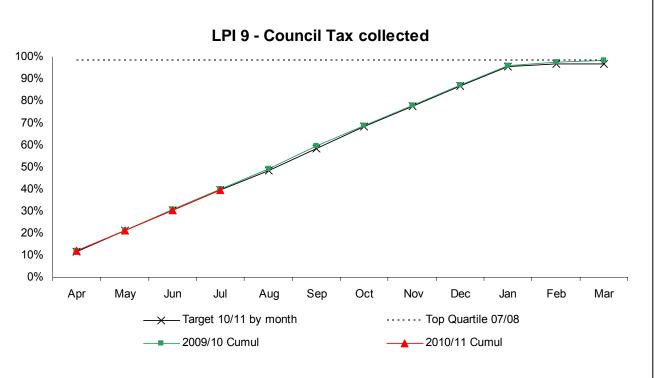


TREND IMPROVED



Low is good

#### LPI 9





TARGET



TREND STEADY



High is good



| NI | 181 |
|----|-----|
|    | 101 |

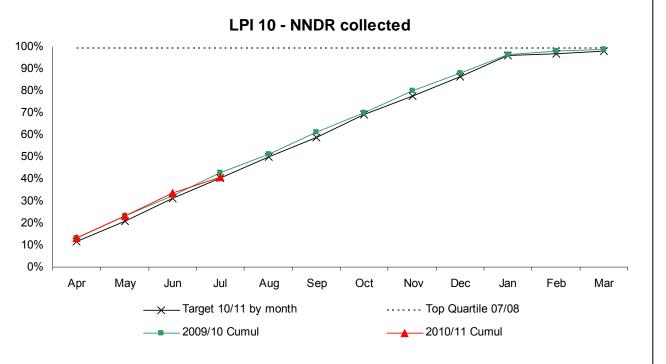
| In month performance has improved by 2 days in July at a time when incoming post and caseload continues |
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| to increase. 15.1 days  |
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#### LPI9

| Collection of Council Tax Terriains above target in July. |  |  |  |
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#### **LPI 10**



ON/ABOVE TARGET

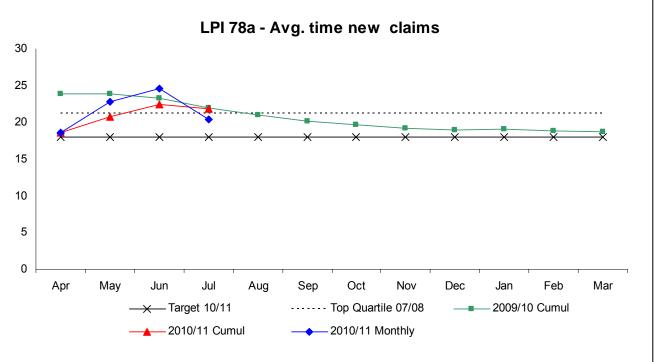


TREND STEADY



High is good

#### LPI 78a







TREND IMPROVED



Low is good



#### **LPI 10**

| Collection is currently above target for July. |  |
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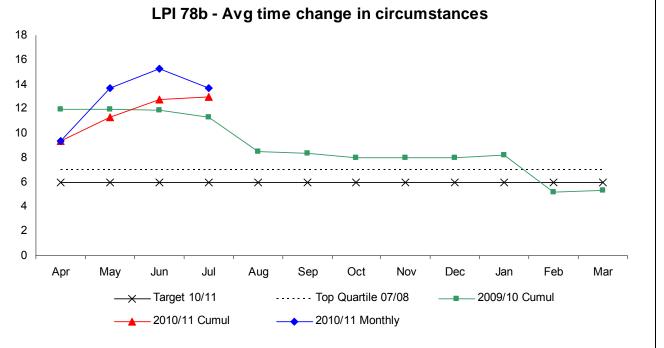
#### **LPI 78a**

Performance is below target however in month improvements are nearly 4 days at a time when work loads are continuing to increase.

Target - 18.00 days Jul - 20.4 days



#### **LPI 78b**



TARGET MISSED

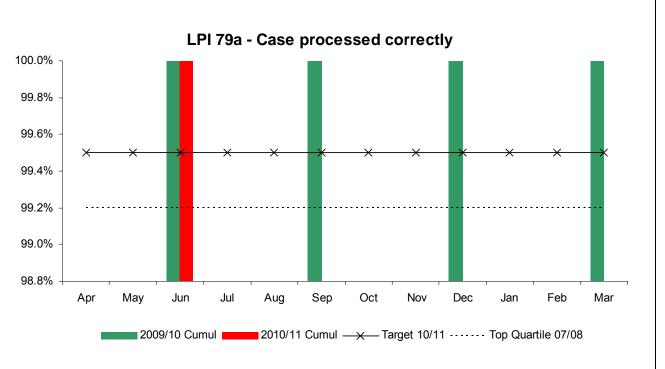


TREND IMPROVED



Low is good

#### LPI 79a



ON/ABOVE TARGET



TREND STEADY



High is good



| LPI 7 | 78b |
|-------|-----|
|-------|-----|

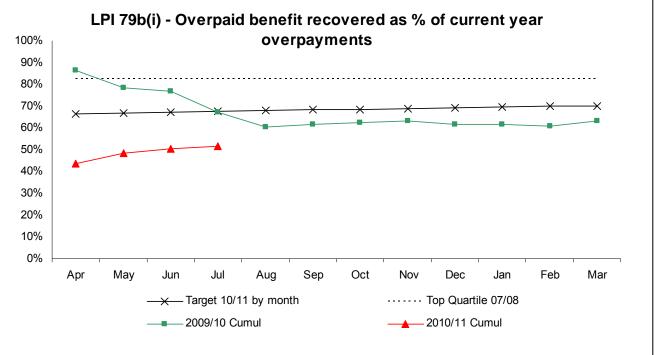
| Performance is below target due to increased workloads however during July performance has improved by |
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| 1.5 days.  |
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#### LPI 79a

| 100% accuracy continues for the first quarter of 2010/11 |  |  |  |
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#### LPI 79b(i)





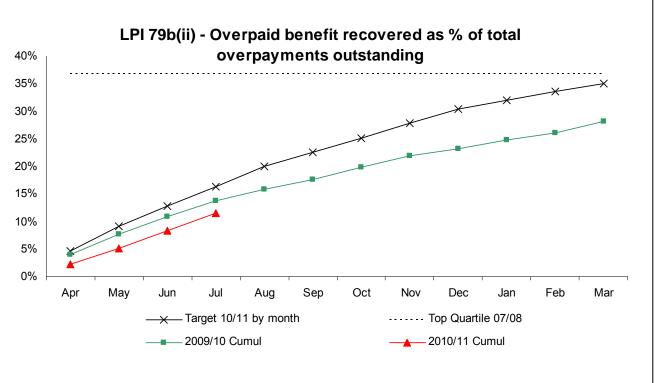


TREND IMPROVED



High is good

#### LPI 79b(ii)







TREND IMPROVED



High is good



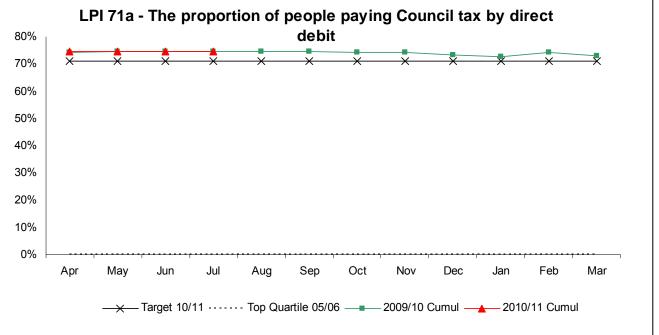
| Pl 79b(i)   |  |  |  |
|---|--|--|--|
| nough targets have been missed collection is going in the right direction and improvements are being ade. |  |  |  |
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Although targets are not currently being met work has been done in this area and imrpovements in collection is being to show.



#### **LPI 71a**



ON/ABOVE TARGET

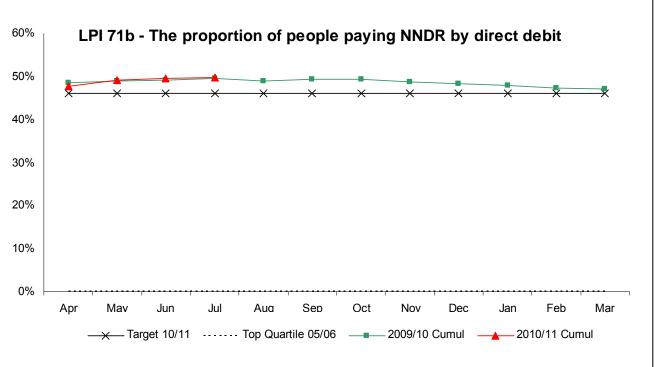


TREND IMPROVED



High is good

#### LPI 71b



ON/ABOVE TARGET



TREND IMPROVED



High is good



| .PI 71a                              |  |   |  |  |
|--------------------------------------|--|---|--|--|
| Direct Debit take up is above target |  |   |  |  |
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| .P                                   | l 71b  |   |  |  |
|                                      | Direct Debit Take Up is above target and work continues to try and increase take up further. | 1 |  |  |
|                                      | Direct Debit Take op is above target and work continues to try and increase take up further. |   |  |  |
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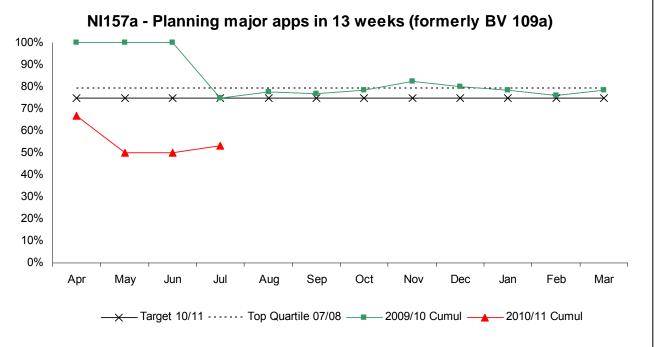
# Performance Clinic Development Services

Performance for: July 2010 Clinic date: 24th August



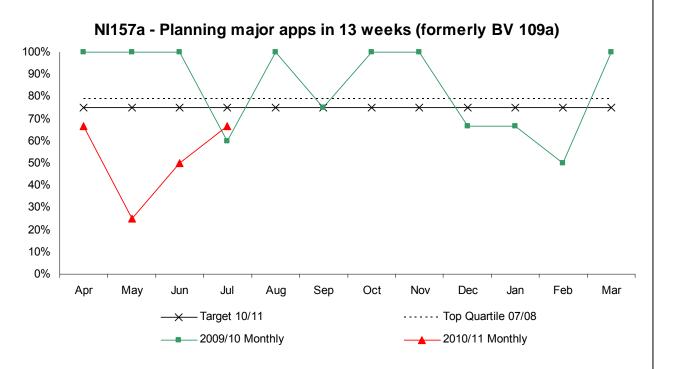
# **PMS Report – Development Services**

#### NI 157a

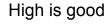




#### NI 157a









#### NI 157a

For the period April 2009 - March 2010 28 Major applications have been determined and a cumulative performance of 78.57% within 13 weeks has been achieved, this is above our target of 75%

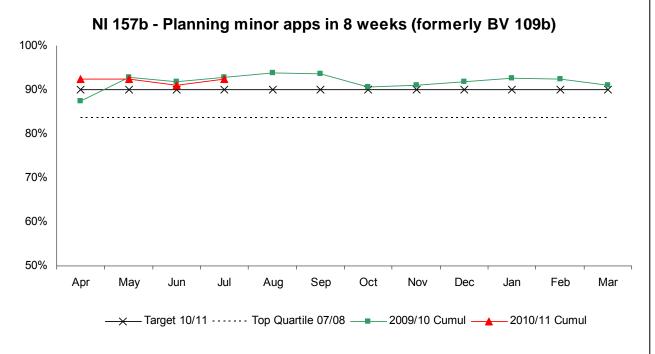
For the period April 2010 - July 2010, 15 Major applications have been determined and a cumulative performance of 53.33% within 13 weeks has been achieved, this is below our target of 75%

Monthly figures are:

April 2010 - 66.67% (3 largescale major and 3 smallscale major applications determined) May 2010 - 25% (0 largescale major and 4 smallscale major applications determined) June 2010 - 50% (1 largescale major and 1 smallscale major application determined) July 2010 - 66.67% (0 largescale major and 3 smallscale major application determined)

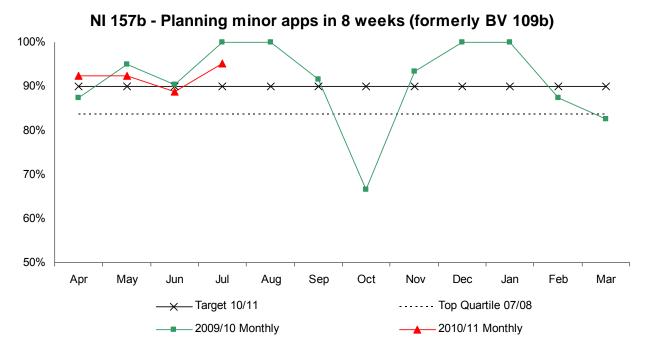


#### NI 157b





#### NI 157b



ON / ABOVE TARGET

TREND IMPROVED

High is good



#### NI 157b

For the period April 2009 - March 2010, 154 Minor applications have been determined and a cumulative performance of 90.91% within 8 weeks has been achieved - above our target of 90%.

For the period April 2010 - July 2010, 65 Minor applications have been determined and a cumulative performance of 92.31% within 8 weeks has been achieved - above our target of 90%.

Monthly figures are:

April 2010 - 92.31%

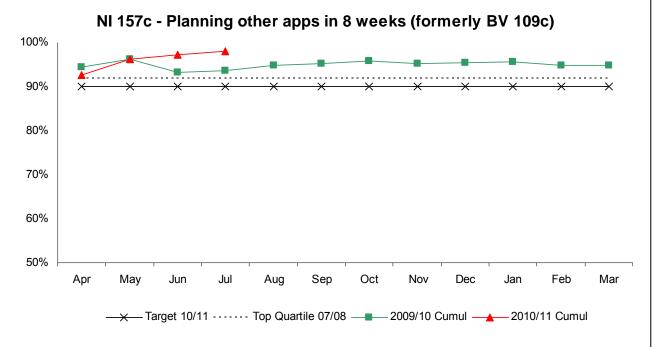
May 2010 - 92.31%

June 2010 - 88.89%

July 2010 - 95.24%



#### NI 157c



ON / ABOVE TARGET

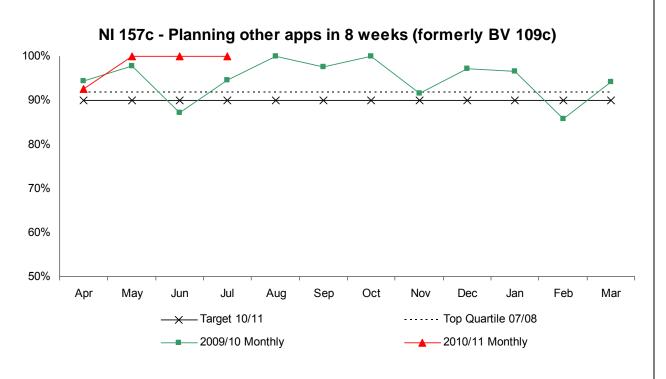


TREND IMPROVED



High is good

#### NI 157c



ON / ABOVE TARGET



TREND STEADY



High is good



#### NI 157c

For the period April 2009 - March 2010 423 other planning applications have been determined and a cumulative performance of 94.80% within 8 weeks has been achieved. Current performance is above our target of 94%.

For the period April 2010 - July 2010, 154 other planning applications have been determined and a cumulative performance of 98.05% within 8 weeks has been achieved. Current performance is above our target of 90%.

Monthly figures are:

April 2010 - 92.68%

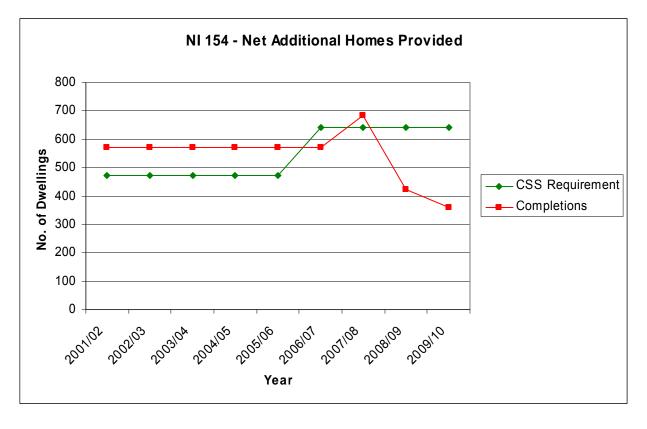
May 2010 - 100%

June 2010 - 100%

July 2010 - 100%



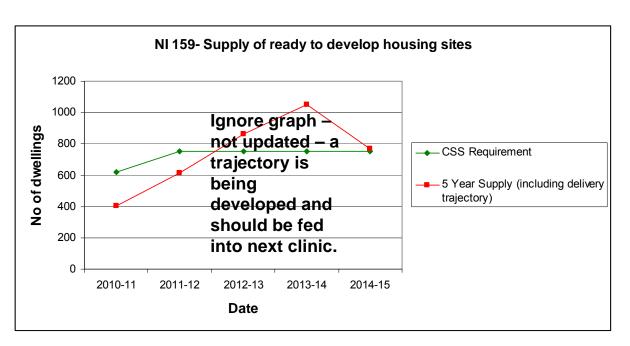
#### NI 154





High is good

#### NI 159







#### NI 154

There has been a significant decline in the numbers of completions for the monitoring period 2008-2009, which was repeated in 2009-2010. This shortfall is a reflection of the present market conditions, and is mirrored by nationally. Even though completion levels are down, Kettering Borough's performance is still strong relative to neighbouring authorities. Due to the scale of completions in previous years, the current position is that in the 9 year period since 2001, there are still 11 additional homes completed in excess of the Borough's Core Spatial Strategy (CSS) requirement. Kettering Borough is the only North Northamptonshire authority to have successfully delivered against its CSS housing targets. It was estimated mid 2009/2010 that the number of completions for the year were likely to be 185 dwellings, building activity picked up significantly in the latter half of the year.

| YEAR                         | 2001<br>-<br>2002 | 2002<br>-<br>2003 | 2003<br>-<br>2004 | 2004<br>-<br>2005 | 2005<br>-<br>2006 | 2006<br>-<br>2007 | 2007<br>-<br>2008 | 2008<br>-<br>2009 | 2009<br>-<br>2010 | TOTAL |
|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|
| CSS<br>Requirement           | 471               | 471               | 471               | 471               | 471               | 642               | 642               | 642               | 642               | 4,923 |
| Annual<br>Completions        | 572               | 572               | 572               | 572               | 572               | 572               | 685               | 422               | 395               | 4,934 |
| Additional<br>Units Provided | 101               | 101               | 101               | 101               | 101               | -70               | 43                | -220              | -247              | +11   |

#### NI 159

Kettering Borough Council currently has a 5 year housing land supply.

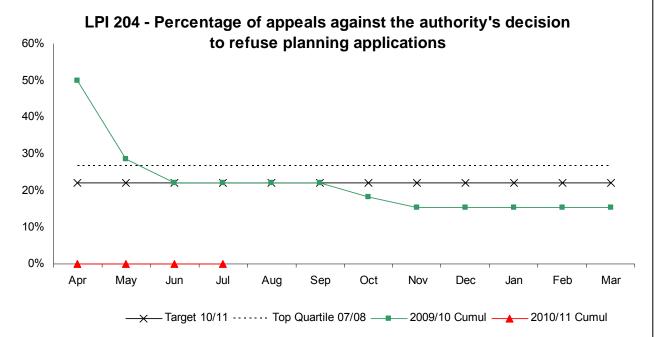
**Requirement** - The current CSS housing requirement for the 5 year period from 2011/12- 2015/16 is 4,004; this requirement has been reduced to marginally to take into account the over-provision in the earlier years of the plan (11 dwellings).

**Supply** – The Council is currently defending a 5.69 years housing land supply. The supply will be tested at appeal (Hawthorn Road, Burton Latimer) starting 26<sup>th</sup> May.

| Housing supply forecast at 31/3/10                             | 5 years supply 2011/12 to 2015/16                                    |
|--|--|
| Allocated for housing in the Development Plan                  | 1,650  |
| Outline Planning Permission                                    | 604  |
| Full Planning Permission                                       | 660  |
| Sites with a resolution to grant p/p subject to S106 Agreement | 1,028  |
| Sites under construction                                       | 278  |
| Specific, unallocated brownfield sites                         | 702  |
| Total  | 4923 – 367 (anticipated completions 2010/11)<br>= 4,556 (5.69 years) |



#### **LPI 204**





Low is good

#### **LPI 204**

For the period April 2009 - March 2010, 13 planning appeal decisions have been received and a cumulative performance of 15.4% of allowed appeals has been achieved.

For the period April 2009 - March 2010, 11 enforcement appeal decisions have been received and a cumulative performance of 27.3% of allowed appeals has been achieved - above our target of 25%.

For the period April 2010 - July 2010, 3 planning appeal decision have been received and a cumulative performance of 0% of allowed appeals has been achieved - above our target of 22%.

For the period April 2010 - July 2010, 2 enforcement appeal decision have been received and a cumulative performance of 0% of allowed appeals has been achieved.

| Monthly Planning | Monthly Planning   | Monthly Enforcement | Monthly Enforcement |
|------------------|--------------------|---------------------|---------------------|
| figures are:     | Decisions Received | figures are:        | Decisions Received  |
| April 2010 - 0%  | 1                  | April 2010 - 0%     | 1                   |
| May 2010 - 0%    | 0                  | May 2010 - 0%       | 0                   |
| June 2010 - 0%   | 0                  | June 2010 - 0%      | 1                   |
| July 2010 - 0%   | 2                  | July 2010 - 0%      | 0                   |
|                  |                    |                     |                     |

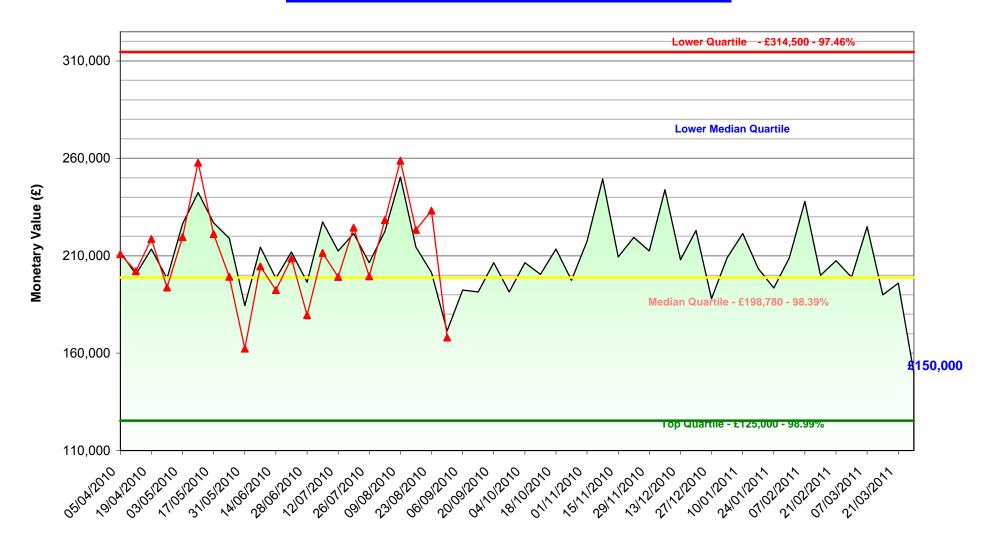


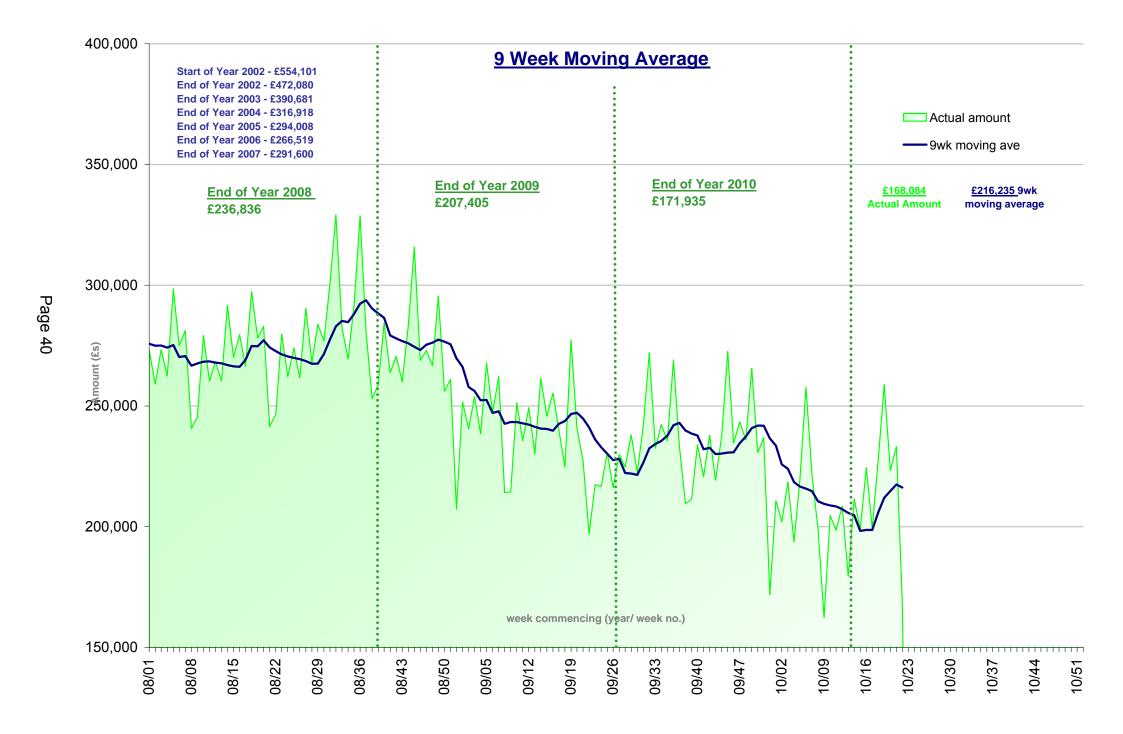
# Housing Rent Arrears Graphs

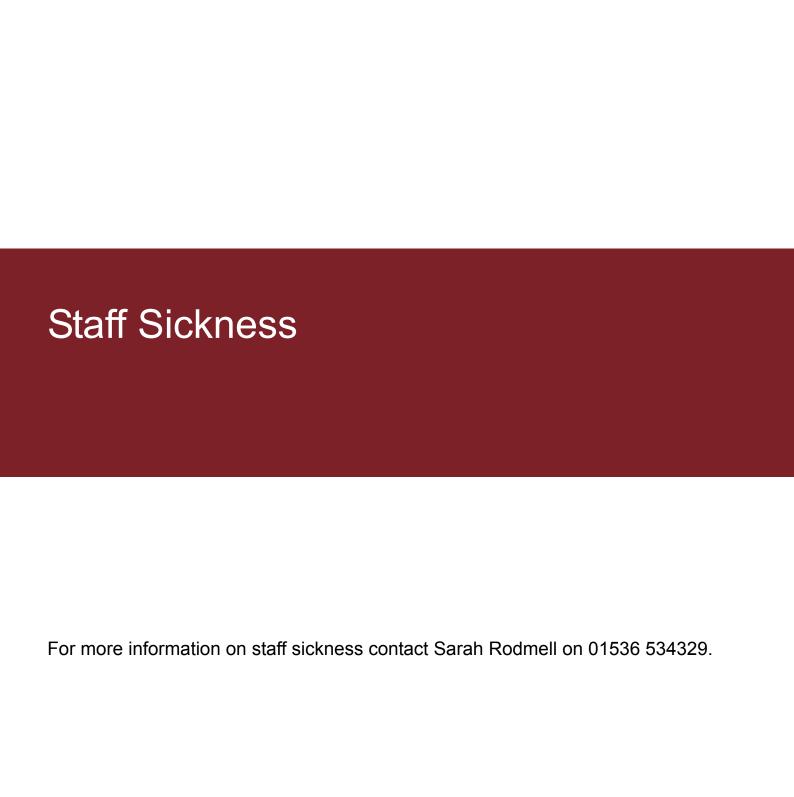
For more information on housing rent arrears contact John Conway on 01536 534288.



## **Headline Arrears Performance: 2010/11**







#### FTE Days Lost Due to Sickness Absence - % age split between medically certificated & self certificated

| Service Unit  |
|---|
| Community Services Corporate Development Customer & Information Services Democratic & Legal Services Development Services Environmental Care Environmental Health |
| Finance<br>Housing<br>Human Resources<br>Income & Debt Management<br>SMT Support<br>Strategic Management Team   |
| Total working days lost to date:  |

| Apr-10     | %        | %         | May 10     | %        | %         | Jun-10     | %        | %         | Jul-10     | %        | %         | Aug-10     | %        | %         | Sep-10     | %        | %         | Cum     | % age           | % age     |
|------------|----------|-----------|------------|----------|-----------|------------|----------|-----------|------------|----------|-----------|------------|----------|-----------|------------|----------|-----------|---------|-----------------|-----------|
| total days | med cert | self cert | total days | med cert | self cert | total days | med cert | self cert | total days | med cert | self cert | total days | med cert | self cert | total days | med cert | self cert | total   | <b>Med Cert</b> | Self Cert |
|            |          |           |            |          |           |            |          |           |            |          |           |            |          |           |            |          |           |         |                 |           |
| 5.76       | 52.9%    | 47.1%     | 23.73      | 67%      | 33%       | 33.82      | 98%      | 2%        | 38.62      | 85%      | 15%       | 0.00       |          |           | 0.00       |          |           | 101.93  |                 |           |
| 1.35       | 0.0%     | 100.0%    | 0.00       | 0%       | 0%        | 4.00       | 0%       | 100%      | 0.54       | 0%       | 100%      | 0.00       |          |           | 0.00       |          |           | 5.89    |                 |           |
| 28.80      | 94.8%    | 5.2%      | 23.43      | 47%      | 53%       | 24.72      | 51%      | 49%       | 33.31      | 45%      | 55%       | 0.00       |          |           | 0.00       |          |           | 110.26  |                 |           |
| 0.00       | 0.0%     | 0.0%      | 2.00       | 0%       | 100%      | 8.00       | 0%       | 100%      | 7.00       | 71%      | 29%       | 0.00       |          |           | 0.00       |          |           | 17.00   |                 |           |
| 2.80       | 35.7%    | 64.3%     | 12.00      | 0%       | 100%      | 4.00       | 0%       | 100%      | 16.59      | 42%      | 58%       | 0.00       |          |           | 0.00       |          |           | 35.39   |                 |           |
| 57.41      | 54.0%    | 46.0%     | 116.00     | 66%      | 34%       | 161.35     | 86%      | 14%       | 120.70     | 60%      | 40%       | 0.00       |          |           | 0.00       |          |           | 455.46  |                 |           |
| 40.00      | 67.5%    | 32.5%     | 26.00      | 73%      | 27%       | 19.00      | 74%      | 26%       | 33.73      | 80%      | 20%       | 0.00       |          |           | 0.00       |          |           | 118.73  |                 |           |
| 0.86       | 0.0%     | 100.0%    | 5.00       | 0%       | 100%      | 1.81       | 0%       | 100%      | 1.00       | 0%       | 100%      | 0.00       |          |           | 0.00       |          |           | 8.68    |                 |           |
| 26.66      | 22.5%    | 77.5%     | 17.04      | 23%      | 77%       | 10.51      | 0%       | 100%      | 32.25      | 76%      | 24%       | 0.00       |          |           | 0.00       |          |           | 86.46   |                 |           |
| 5.05       | 80.2%    | 19.8%     | 10.00      | 90%      | 10%       | 1.00       | 0%       | 100%      | 10.00      | 100%     | 0%        | 0.00       |          |           | 0.00       |          |           | 26.05   |                 |           |
| 5.00       | 100.0%   | 0.0%      | 27.41      | 95%      | 5%        | 53.00      | 83%      | 17%       | 32.32      | 84%      | 16%       | 0.00       |          |           | 0.00       |          |           | 117.73  |                 |           |
| 0.00       | 0.0%     | 0.0%      | 0.00       | 0%       | 0%        | 3.00       | 0%       | 100%      | 0.00       | 0%       | 0%        | 0.00       |          |           | 0.00       |          |           | 3.00    |                 |           |
| 0.00       | 0.0%     | 0.0%      | 0.00       | 0%       | 0%        | 0.00       | 0%       | 0%        | 0.00       | 0%       | 0%        | 0.00       |          |           | 0.00       |          |           | 0.00    |                 |           |
|            |          |           |            |          |           |            |          |           |            |          |           |            |          |           |            |          |           |         |                 |           |
| 173.69     | 60.1%    | 39.9%     | 262.61     | 62%      | 38%       | 324.21     | 75%      | 25%       | 326.08     | 68%      | 32%       | 0.00       |          |           | 0.00       |          |           | 1086.59 |                 |           |
|            |          |           |            |          |           |            |          |           |            |          |           |            |          |           |            |          |           |         |                 |           |

| Community Services Corporate Development Customer & Information Services Democratic & Legal Services Development Services Environmental Care Environmental Health Finance Housing Human Resources Income & Debt Management SMT Support | Page       | Service Unit  |
|--|------------|---|
| Strategic Management Team  | <b>N</b> 0 | Corporate Development Customer & Information Services Democratic & Legal Services Development Services Environmental Care Environmental Health Finance Housing Human Resources Income & Debt Management EMT Support |

Total working days lost to date:

| Oct-10<br>total days | %<br>med cert | %<br>self cert | Nov-10<br>total days | %<br>med cert | %<br>self cert | Dec-10<br>total days | %<br>med cert | %<br>self cert | Jan-11<br>total days | %<br>med cert | %<br>self cert | Feb-11<br>total days | %<br>med cert | %<br>self cert | Mar-11<br>total days | %<br>med cert | %<br>self cert | Cum<br>total | % age<br>Med Cert | % age<br>Self Cert |
|----------------------|---------------|----------------|----------------------|---------------|----------------|----------------------|---------------|----------------|----------------------|---------------|----------------|----------------------|---------------|----------------|----------------------|---------------|----------------|--------------|-------------------|--------------------|
|                      |               |                |                      |               |                |                      |               |                |                      |               |                |                      |               |                |                      |               |                |              |                   |                    |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 101.93       |                   | 1                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 5.89         |                   | 1                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 110.26       |                   |                    |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 17.00        |                   | 1                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 35.39        |                   | 1                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 455.46       |                   |                    |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 118.73       |                   | /                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 8.68         |                   | /                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 86.46        |                   | /                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 26.05        |                   | /                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 117.73       |                   | /                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 3.00         |                   | 1                  |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00         |                   | 1                  |
|                      |               |                |                      |               |                |                      |               |                |                      |               |                |                      |               |                |                      |               |                | 0.00         |                   |                    |
| 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 0.00                 |               |                | 1086.59      |                   |                    |
|                      |               |                |                      |               |                |                      |               |                |                      |               |                |                      |               |                |                      |               |                |              |                   |                    |

## LPI -12 FTE Days Lost Due to Sickness Absence

#### FTE Days Lost To Date 2010 TO 2011

|  | ice |  |  |
|--|-----|--|--|
|  |     |  |  |
|  |     |  |  |
|  |     |  |  |

|                                  | F.T.E  | Apr-10 | May-10 | Jun-10           | Jul-10 | Aug-10 | Sep-10 | Oct-10 | Nov-10 | Dec-10 | Jan-11 | Feb-11 | Mar-11 | Totals  | WDL       |
|----------------------------------|--------|--------|--------|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-----------|
|                                  | Apr-10 |        |        |                  |        |        |        |        |        |        |        |        |        | YTD     | per F.T.E |
| Community Services               | 28.50  | 5.76   | 23.73  | 33.82            | 38.62  |        |        |        |        |        |        |        |        | 101.93  | 3.58      |
| Corporate Development            | 12.35  | 1.35   | 0.00   | 4.00             | 0.54   |        |        |        |        |        |        |        |        | 5.89    | 0.48      |
| Customer & Information Services  | 39.89  | 28.80  | 23.43  | 24.72            | 33.31  |        |        |        |        |        |        |        |        | 110.26  | 2.76      |
| Democratic & Legal Services      | 16.64  | 0.00   | 2.00   | 8.00             | 7.00   |        |        |        |        |        |        |        |        | 17.00   | 1.02      |
| Development Services             | 47.64  | 2.80   | 12.00  | 4.00             | 16.59  |        |        |        |        |        |        |        |        | 35.39   | 0.74      |
| Environmental Care               | 180.95 | 57.41  | 116.00 | 161.35           | 120.70 |        |        |        |        |        |        |        |        | 455.46  | 2.52      |
| Environmental Health             | 28.61  | 40.00  | 26.00  | 19.00            | 33.73  |        |        |        |        |        |        |        |        | 118.73  | 4.15      |
| Finance                          | 15.81  | 0.86   | 5.00   | 1.81             | 1.00   |        |        |        |        |        |        |        |        | 8.68    | 0.55      |
| Housing                          | 54.26  | 26.66  | 17.04  | 10.51            | 32.25  |        |        |        |        |        |        |        |        | 86.46   | 1.59      |
| Human Resources                  | 17.88  | 5.05   | 10.00  | 1.00             | 10.00  |        |        |        |        |        |        |        |        | 26.05   | 1.46      |
| Income & Debt Management         | 46.83  | 5.00   | 27.41  | 53.00            | 32.32  |        |        |        |        |        |        |        |        | 117.73  | 2.51      |
| SMT Support                      | 4.00   | 0.00   | 0.00   | 3.00             | 0.00   |        |        |        |        |        |        |        |        | 3.00    | 0.75      |
| Strategic Management Team        | 4.00   | 0.00   | 0.00   | 0.00             | 0.00   |        |        |        |        |        |        |        |        | 0.00    | 0.00      |
| Total working days lost to date: | 497.35 | 173.69 | 262.61 | 324.21<br>150.51 | 326.08 | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 1086.59 |           |
| Amount of short term sickness:   |        | 124.64 | 32.25  | 159.51           | 227.38 |        |        |        |        |        |        |        |        |         |           |

#### **Summary results:**

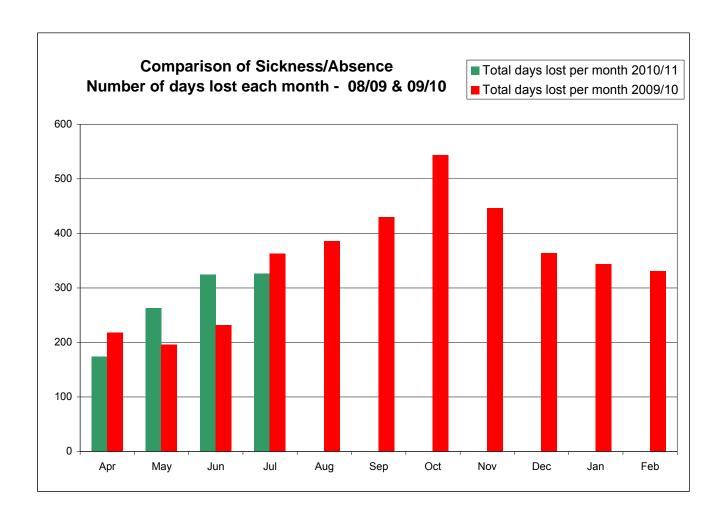
Kettering Borough Council

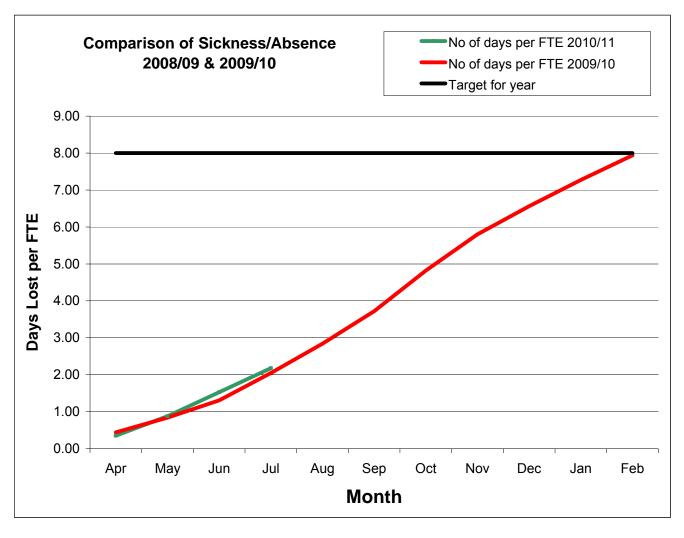
2.18 Days lost per FTE to date 6.55 Annualised 8.00 Target

|                                 | 2009/10      | Cumulative | total     |
|---------------------------------|--------------|------------|-----------|
|                                 | Days Med     | Days       | %         |
|                                 | Certificated | Self Cert  | Self Cert |
|                                 |              |            |           |
| Community Services              | 126.95       | 58.87      | 32%       |
| Corporate Development           | 4.05         | 23.14      | 85%       |
| Customer & Information Services | 104.28       | 97.20      | 48%       |
| Democratic & Legal Services     | 11.00        | 50.20      | 82%       |
| Development Services            | 168.11       | 120.52     | 42%       |
| Environmental Care              | 963.00       | 512.50     | 35%       |
| Environmental Health            | 235.02       | 83.00      | 26%       |
| Finance                         | 39.00        | 58.08      | 60%       |
| Housing                         | 353.38       | 202.16     | 36%       |
| Human Resources                 | 53.26        | 34.03      | 39%       |
| Income & Debt Management        | 614.05       | 105.62     | 15%       |
| SMT Support                     | 0.00         | 14.00      | 100%      |
| Strategic Management Team       | 113.00       | 0.00       | 0%        |
| Total                           | 2785.09      | 1359.31    | 33%       |

| 2010/11      | Cumulative | total     |
|--------------|------------|-----------|
| Days Med     | Days       | %         |
| Certificated | Self Cert  | Self Cert |
|              |            |           |
| 84.95        | 16.98      | 17%       |
| 0.00         | 5.89       | 100%      |
| 66.12        | 44.14      | 40%       |
| 5.00         | 12.00      | 0%        |
| 8.00         | 27.39      | 77%       |
| 318.00       | 137.46     | 30%       |
| 87.00        | 31.73      | 27%       |
| 0.00         | 8.67       | 100%      |
| 34.39        | 52.08      | 60%       |
| 23.05        | 3.00       | 12%       |
| 102.05       | 15.68      | 13%       |
| 0.00         | 3.00       | 0%        |
| 0.00         | 0.00       | 0%        |
|              |            |           |
| 728.57       | 358.02     | 33%       |

|                                 | Days    | Annual    |
|---------------------------------|---------|-----------|
|                                 | Lost    | Days Lost |
|                                 | Per FTE | Per FTE   |
|                                 |         |           |
| Strategic Management Team       | 0.00    | 0.00      |
| Corporate Development           | 0.48    | 1.43      |
| Finance                         | 0.55    | 1.65      |
| Development Services            | 0.74    | 2.23      |
| SMT Support                     | 0.75    | 2.25      |
| Democratic & Legal Services     | 1.02    | 3.06      |
| Human Resources                 | 1.46    | 4.37      |
| Housing                         | 1.59    | 4.77      |
| Income & Debt Management        | 2.51    | 7.54      |
| Environmental Care              | 2.52    | 7.55      |
| Customer & Information Services | 2.76    | 8.29      |
| Community Services              | 3.58    | 10.73     |
| Environmental Health            | 4.15    | 12.45     |
|                                 |         |           |
| Total KBC                       | 2.18    | 6.55      |





# Focus on: Compliments & Complaints

Report for the period: 2010/11 year to date

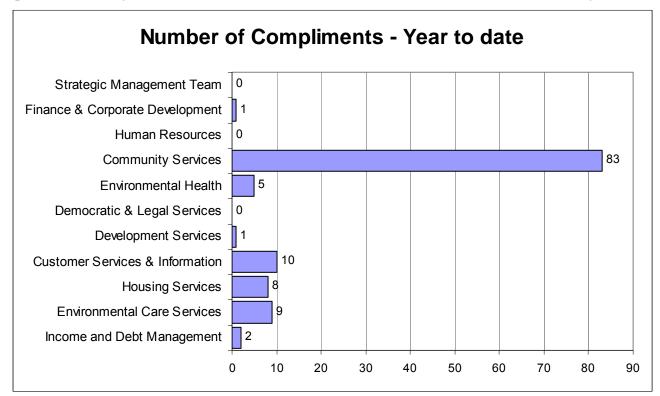
This section of the Performance Information Booklet provides information on compliments and complaints received by the Council.

For more information contact Ian Strachan on 01536 534181.



Year to date 10/11

## Table showing quarterly breakdown of customer compliments by service

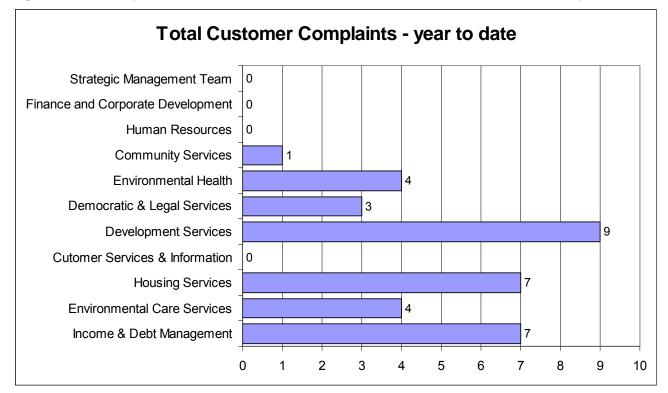


| Quarter | Income &<br>Debt<br>Management | Environmenta<br>I Care<br>Services | Housing<br>Services | Customer<br>Services &<br>Information | Development<br>Services | Democratic &<br>Legal<br>Services | Environmenta<br>I Health | Community<br>Services | Human<br>Resources | Finance &<br>Corporate<br>Development | Strategic<br>Management<br>Team | TOTAL |
|---------|--------------------------------|------------------------------------|---------------------|---------------------------------------|-------------------------|-----------------------------------|--------------------------|-----------------------|--------------------|---------------------------------------|---------------------------------|-------|
| 1       | 1                              | 4                                  | 5                   | 5                                     | 1                       | 0                                 | 4                        | 68                    | 0                  | 1                                     | 0                               | 89    |
| 2       | 1                              | 5                                  | 3                   | 5                                     | 0                       | 0                                 | 1                        | 15                    | 0                  | 0                                     | 0                               | 30    |
| 3       | 0                              | 0                                  | 0                   | 0                                     | 0                       | 0                                 | 0                        | 0                     | 0                  | 0                                     | 0                               | 0     |
| 4       | 0                              | 0                                  | 0                   | 0                                     | 0                       | 0                                 | 0                        | 0                     | 0                  | 0                                     | 0                               | 0     |
| Total   | 2                              | 9                                  | 8                   | 10                                    | 1                       | 0                                 | 5                        | 83                    | 0                  | 1                                     | 0                               | 119   |

## **Customer Complaints**

Year to date 10/11

## Table showing quarterly breakdown of customer complaints by service

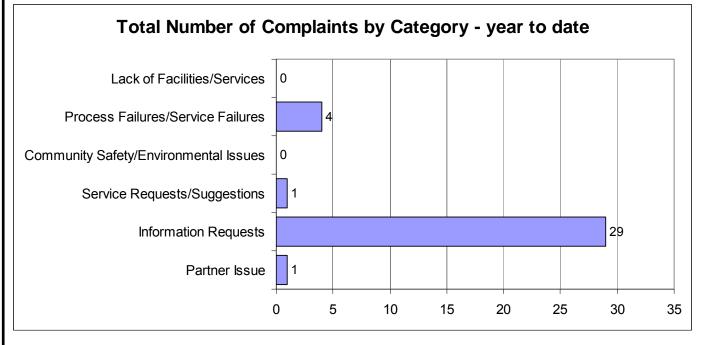


|       | Income & Debt<br>Management | Environmental<br>Care Services | Housing<br>Services | Cutomer<br>Services &<br>Information | Development<br>Services | Democratic &<br>Legal Services | Environmental<br>Health | Community<br>Services | Human<br>Resources | Finance and<br>Corporate<br>Development | Strategic<br>Management<br>Team |    |
|-------|-----------------------------|--------------------------------|---------------------|--------------------------------------|-------------------------|--------------------------------|-------------------------|-----------------------|--------------------|---|---------------------------------|----|
| Q1    | 3                           | 3                              | 4                   | 0                                    | 4                       | 2                              | 1                       | 1                     | 0                  | 0                                       | 0                               | 18 |
| Q2    | 4                           | 1                              | 3                   | 0                                    | 5                       | 1                              | 3                       | 0                     | 0                  | 0                                       | 0                               | 17 |
| Q3    | 0                           | 0                              | 0                   | 0                                    | 0                       | 0                              | 0                       | 0                     | 0                  | 0                                       | 0                               | 0  |
| Q4    | 0                           | 0                              | 0                   | 0                                    | 0                       | 0                              | 0                       | 0                     | 0                  | 0                                       | 0                               | 0  |
| TOTAL | 7                           | 4                              | 7                   | 0                                    | 9                       | 3                              | 4                       | 1                     | 0                  | 0                                       | 0                               | 35 |

2010/11

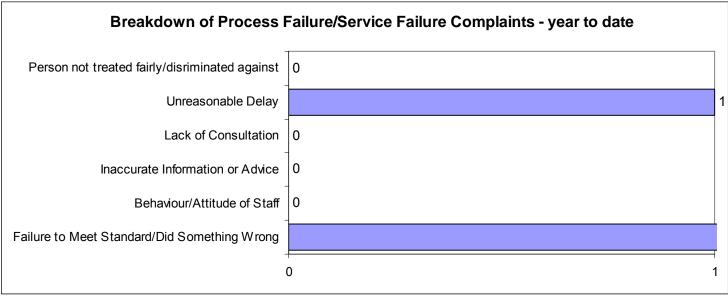
## **Customer Complaints**

Year to date 10/11

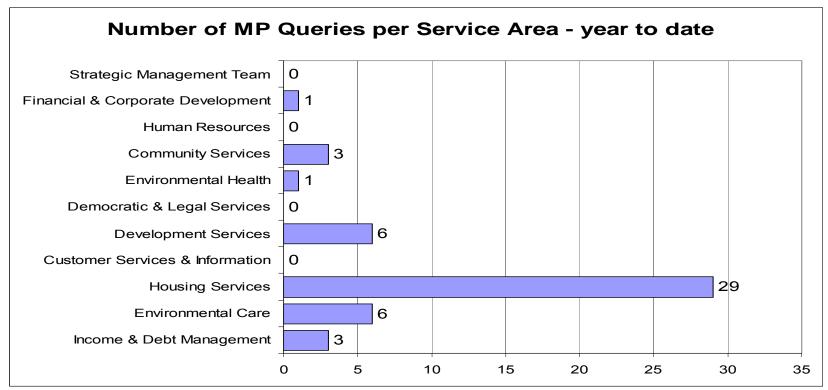


Breakdown of customer complaints into categories

Breakdown of the process failure/service failure complaints into further categories



## Table showing quarterly breakdown of MP queries by service

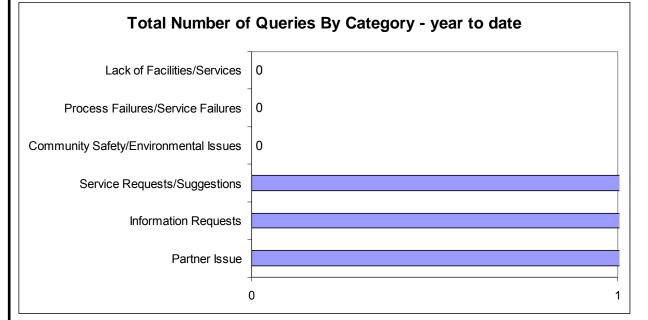


| QUARTER | Income & Debt<br>Management | Environmental<br>Care Services | Housing<br>Services | Cutomer<br>Services &<br>Information | Development<br>Services | Democratic &<br>Legal Services | Environmental<br>Health | Community<br>Services | Human<br>Resources | Finance and<br>Corporate<br>Development | Strategic<br>Management<br>Team | TOTAL |
|---------|-----------------------------|--------------------------------|---------------------|--------------------------------------|-------------------------|--------------------------------|-------------------------|-----------------------|--------------------|---|---------------------------------|-------|
| Q1      | 1                           | 1                              | 12                  | 0                                    | 3                       | 0                              | 1                       | 1                     | 0                  | 1                                       | 0                               | 20    |
| Q2      | 2                           | 5                              | 17                  | 0                                    | 3                       | 0                              | 0                       | 2                     | 0                  | 0                                       | 0                               | 29    |
| Q3      | 0                           | 0                              | 0                   | 0                                    | 0                       | 0                              | 0                       | 0                     | 0                  | 0                                       | 0                               | 0     |
| Q4      | 0                           | 0                              | 0                   | 0                                    | 0                       | 0                              | 0                       | 0                     | 0                  | 0                                       | 0                               | 0     |
| TOTAL   | 3                           | 6                              | 29                  | 0                                    | 6                       | 0                              | 1                       | 3                     | 0                  | 1                                       | 0                               | 49    |

2010/11

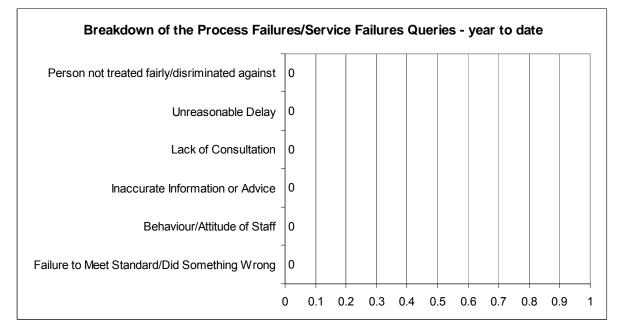
## **MP Queries**

Year to date 10/11



Breakdown of MP queries into categories

Breakdown of the process failure/service failure queries into further categories



# Focus on: Summary of Internal Audit Reports Published

This section of the Performance Information Booklet provides a summary of Audit reports published since the last Monitoring & Audit Committee.

For more information contact Graham Soulsby on 01536 534181.



Full Assurance – the system under review contains all of the controls required to mitigate the identified risks and they have operated consistently

Substantial – t he syst em under review cont ains the maj ority of the cont rols required to mitigate the identified risks and they have operated consistently

Acceptable – the sys tem under review contains most of the expected controls required to mitigat e the i dentified risks but they h ave not been op erating consistently

Limited – the system und er review conta ins few of the cont rols required to mitigate the id entified risks a nd/or the cont rols have n ot been operating consistently

None - the m ajority of expect ed cont rols have either not been ap propriately designed or have not operated consistently



# INTERNAL AUDIT REPORTS Summary of Reports Published since **June** Monitoring & Audit Committee

### **Creditors** Overall level of assurance – Acceptable

| Ref | System Control<br>Objective   | Full       | Substantial | Acceptable | Limited  | None |
|-----|---|------------|-------------|------------|----------|------|
| 1   | The integrity of the creditors system and data is maintained  |            |             | ✓          |          |      |
| 2   | Financial regulations/Procurement rules are being complied with   |            |             |            | <b>√</b> |      |
| 3   | Creditors data is reconciled with the accounting system   |            |             | <b>√</b> * |          |      |
| 4   | Management information is produced for all relevant users (including Members) and is accurate and timely. | <b>√</b> * |             |            |          |      |

\* These individual levels of assurance are those that were given during the 0809 audit. As no high level controls are included within these objectives testing has not been carried out in 0910.

| Recommendations | <u>Made</u> | <u>Agreed</u> |
|-----------------|-------------|---------------|
| High Priority   | 1           | 1             |
| Medium Priority | 4           | 4             |
| Low Priority    | 2           | 2             |

#### Risk Management Overall level of assurance – Acceptable

| Ref | System Control<br>Objective                                      | Full | Substantial | Acceptable | Limited | None |
|-----|--|------|-------------|------------|---------|------|
| 1   | A strategy is in place for managing risk                         |      | <b>√</b>    |            |         |      |
| 2   | Key risks to the council, their likelihood and potential impact, |      |             | <b>√</b>   |         |      |

| Ref | System Control Objective   | Full | Substantial | Acceptable | Limited | None |
|-----|--|------|-------------|------------|---------|------|
|     | have been identified and recorded  |      |             |            |         |      |
| 3   | An appropriate framework is in place for the monitoring and reporting of actual or emerging risks to senior management |      |             |            | ✓       |      |
| 4   | Risk management is<br>an integral part of<br>the management of<br>the council at all<br>levels                         |      |             | <b>√</b>   |         |      |

| Recommendations | <u>Made</u> | <u>Agreed</u> |
|-----------------|-------------|---------------|
| High Priority   | 0           | 0             |
| Medium Priority | 8           | 8             |
| Low Priority    | 3           | 3             |

## **Business Continuity** Overall level of assurance – Limited

| Ref | System Control Objective  | Full | Substantial | Acceptable | Limited  | None |
|-----|---|------|-------------|------------|----------|------|
| 1   | Strategy is in place  |      |             | /          |          |      |
|     | for managing Business Continuity  |      |             | <b>v</b>   |          |      |
| 2   | Business Continuity Plans are in place, up to date, and are periodically tested (including Emergency Response Plan)           |      |             |            | <b>√</b> |      |
| 3   | An appropriate framework is in place for the monitoring and reporting of changes required ensuring plans are fully maintained |      |             |            | <b>✓</b> |      |

| Recommendations | <u>Made</u> | <u>Agreed</u> |
|-----------------|-------------|---------------|
| High Priority   | 1           | 1             |
| Medium Priority | 2           | 2             |
| Low Priority    | 0           | 0             |

## Annual Governance Statement Overall level of assurance - Substantial

| Ref | System Control Objective   | Full | Substantial | Acceptable | Limited | None |
|-----|--|------|-------------|------------|---------|------|
| 1   | Considered extent to which the authority complies with the principles and requirements of good governance set out within the framework | V    |             |            |         |      |
| 2   | Identify systems, processes and documentation that provide evidence of compliance  |      | <b>V</b>    |            |         |      |
| 3   | Identify the individuals and committees responsible for monitoring and reviewing the systems, processes and documentation identified   |      | <b>√</b>    |            |         |      |
| 4   | Identify the issues that have not been addressed adequately in the authority and consider how they should be addressed                 |      |             |            | V       |      |
| 5   | Identify the individuals who would be responsible for undertaking the actions required and plan accordingly                            |      |             |            | V       |      |

| Recommendations | <u>Made</u> | <u>Agreed</u> |
|-----------------|-------------|---------------|
| High Priority   | 0           | 0             |
| Medium Priority | 2           | 2             |
| Low Priority    | 1           | 1             |

## Planning & Development Control Overall level of assurance – Substantial

| Ref | System Control<br>Objective                             | Full     | Substantial | Acceptable | Limited | None |
|-----|---|----------|-------------|------------|---------|------|
| 1   | The integrity of the system and data is maintained      |          | <b>✓</b>    |            |         |      |
| 2   | Applications are promptly processed and fees receipted  | <b>√</b> |             |            |         |      |
| 3   | Applications are reviewed and approved                  | <b>√</b> |             |            |         |      |
| 4   | An approved<br>Appeals Policy is<br>in place            |          | <b>✓</b>    |            |         |      |
| 5   | Management information is accurate, relevant and timely | <b>✓</b> |             |            |         |      |

| Recommendations | <u>Made</u> | <u>Agreed</u> |
|-----------------|-------------|---------------|
| High Priority   | 0           | 0             |
| Medium Priority | 2           | 2             |
| Low Priority    | 1           | 1             |

## Fixed Assets Overall level of assurance – Substantial

| Ref | System Control Objective                    | Full | Substantial | Acceptable | Limited | None |
|-----|---|------|-------------|------------|---------|------|
| 1   | Integrity of system and data is maintained. |      | ✓           |            |         |      |
| 2   | Acquisitions and disposals are              |      | ✓           |            |         |      |

| Ref | System Control Objective  | Full     | Substantial | Acceptable | Limited | None |
|-----|---|----------|-------------|------------|---------|------|
|     | valid, authorised, fully and accurately recorded.   |          |             |            |         |      |
| 3   | All assets are periodically physically verified.  |          |             | ✓          |         |      |
| 4   | Valuations, Capital Charges and Depreciation are appropriate and are fully and accurately recorded. | ✓        |             |            |         |      |
| 5   | Reconciliations are carried out, monitored and reviewed.  | <b>√</b> |             |            |         |      |

| Recommendations | <u>Made</u> | Agreed |
|-----------------|-------------|--------|
| High Priority   | 1           | 1      |
| Medium Priority | 1           | 1      |
| Low Priority    | 1           | 1      |

## <u>Crematorium</u> Overall level of assurance – Substantial

| Ref | System Control Objective   | Full | Substantial | Acceptable | Limited | None |
|-----|--|------|-------------|------------|---------|------|
| 1   | Invoices are promptly and accurately raised, income fully and promptly banked. |      | ✓           |            |         |      |
| 2   | Non payments are promptly identified and recovered.                            |      |             | <b>√</b>   |         |      |
| 3   | Management information is relevant and timely.                                 |      |             |            | ✓       |      |

| Ref | System Control Objective   | Full | Substantial | Acceptable | Limited | None |
|-----|--|------|-------------|------------|---------|------|
| 4   | Information is completely and promptly posted to the general ledger. | ✓    |             |            |         |      |

| Recommendations | <u>Made</u> | <u>Agreed</u> |
|-----------------|-------------|---------------|
| High Priority   | 0           | 0             |
| Medium Priority | 2           | 2             |
| Low Priority    | 1           | 1             |

## Connect Law Overall level of assurance – Limited

| Ref | System Control<br>Objective   | Full | Substantial | Acceptable | Limited | None |
|-----|---|------|-------------|------------|---------|------|
| 1   | To ensure the contract in place includes sufficient financial and performance measures for Wellingborough to determine value of service |      |             | <b>√</b>   |         |      |
| 2   | To ensure contract requirements are being adhered to  |      |             |            | V       |      |

| Recommendations | <u>Made</u> | Agreed |
|-----------------|-------------|--------|
| High Priority   | 4           | 4      |
| Medium Priority | 3           | 3      |
| Low Priority    | 2           | 2      |

## PI Data Integrity Overall level of assurance – Full

| Ref | System Control<br>Objective   | Full     | Substantial | Acceptable | Limited | None |
|-----|---|----------|-------------|------------|---------|------|
| 1   | Compliance with legislation and external audit requirements   | <b>√</b> |             |            |         |      |
| 2   | The framework for<br>the collection and<br>verification of NI<br>data is operating<br>efficiently and<br>effectively. | <b>√</b> |             |            |         |      |

| Ref | System Control<br>Objective  | Full     | Substantial | Acceptable | Limited | None |
|-----|--|----------|-------------|------------|---------|------|
| 3   | NI returns are accurately calculated and have appropriate supporting evidence. | <b>✓</b> |             |            |         |      |

| Recommendations | <u>Made</u> | <u>Agreed</u> |
|-----------------|-------------|---------------|
| High Priority   | 0           | 0             |
| Medium Priority | 0           | 0             |
| Low Priority    | 0           | 0             |

## Follow Ups completed:

## IT Reviews (various)

| Recommendations | Agreed | <u>Implementation</u> |             |             |
|-----------------|--------|-----------------------|-------------|-------------|
|                 |        | <u>Full</u>           | <u>Part</u> | <u>None</u> |
| High Priority   | 6      | 2                     | 3           | 1           |
| Medium Priority | 29     | 15                    | 11          | 3           |
| Low Priority    | 8      | 4                     | 3           | 1           |

## <u>DDA</u>

| Recommendations | Agreed | <u>Implementation</u> |             |             |
|-----------------|--------|-----------------------|-------------|-------------|
|                 |        | <u>Full</u>           | <u>Part</u> | <u>None</u> |
| High Priority   | 0      |                       |             |             |
| Medium Priority | 1      |                       | 1           |             |
| Low Priority    | 1      | 1                     |             |             |

## Health & Safety

| Recommendations | Agreed | <u>Implementation</u> |             |         |
|-----------------|--------|-----------------------|-------------|---------|
|                 |        | <u>Full</u>           | <u>Part</u> | None    |
| High Priority   | 2      | 1                     |             | 1       |
| Medium Priority | 5      | 1                     |             | 3<br>1* |
| Low Priority    | 0      |                       |             |         |

<sup>\*</sup> No longer applicable

## PI Checks

| Recommendations | <u>Agreed</u> | <u>Implementation</u> |             | <u>on</u>   |
|-----------------|---------------|-----------------------|-------------|-------------|
|                 |               | <u>Full</u>           | <u>Part</u> | <u>None</u> |
| High Priority   | 0             |                       |             |             |
| Medium Priority | 2             | 2                     |             |             |
| Low Priority    | 2             | 2                     |             |             |

## Sundry Debtors

| Recommendations | <u>Agreed</u> | <u>Implementation</u> |             |             |
|-----------------|---------------|-----------------------|-------------|-------------|
|                 |               | <u>Full</u>           | <u>Part</u> | <u>None</u> |
| High Priority   | 0             |                       |             |             |
| Medium Priority | 2             | 1                     |             | 1           |
| Low Priority    | 2             | 2                     |             |             |

## Treasury Management

| Recommendations | <u>Agreed</u> | <u>Implementation</u> |             |             |
|-----------------|---------------|-----------------------|-------------|-------------|
|                 |               | <u>Full</u>           | <u>Part</u> | <u>None</u> |
| High Priority   | 0             |                       |             |             |
| Medium Priority | 1             |                       | 1           |             |
| Low Priority    | 1             |                       |             | 1           |

## Accounting Systems

| Recommendations | Agreed | <u>Implementation</u> |             |             |
|-----------------|--------|-----------------------|-------------|-------------|
|                 |        | <u>Full</u>           | <u>Part</u> | <u>None</u> |
| High Priority   | 0      |                       |             |             |
| Medium Priority | 2      |                       | 1           | 1           |
| Low Priority    | 1      | 1                     |             |             |

## <u>CIS</u>

| Recommendations | Agreed | <u>Implementation</u> |             |             |
|-----------------|--------|-----------------------|-------------|-------------|
|                 |        | <u>Full</u>           | <u>Part</u> | <u>None</u> |
| High Priority   | 2      |                       | 1           | 1           |
| Medium Priority | 0      |                       |             |             |
| Low Priority    | 2      | 2                     |             |             |

# Focus on: Questions and Amendments



## **Questions Log**

#### **Questions raised at Committee on 10th June 2009:**

#### With reference to NI 195, what is the difference between litter and detritus?

#### Litter

There is no statutory definition of litter. The Environmental Protection Act 1990 (s.87) states that litter is 'anything that is dropped, thrown, left or deposited that causes defacement, in a public place'. This accords with the popular interpretation that 'litter is waste in the wrong place'.

However, local authority cleansing officers and their contractors hav e developed a common understanding of the term and the definition used for NI 195 (and for the LEQSE) is based on this industry norm.

Litter includes mainly synthetic materials, often associated with smoking, eating and drinking, that are *improperly* discarded and left by members of the public; or are spilt during waste management operations.

#### **Detritus**

There is no statutory def inition of detritus, howev er, local authority cleansin g officers and their contractors have developed a common understanding of the term and the definition used for the NI 195 (and for the LEQSE) is based on this industry norm.

Detritus comprises dust, mud, soil, grit, gravel , stones, rotted leaf and vegetable residues, a nd fragments of twigs, glass, plastic and other finely divided materials.

Detritus includes leaf and blossom falls when they have substantially lost their structure and have become mushy or fragmented.

# For Council tax and NNDR collection can we provide information to show whether we will achieve the year end target?

For both LPI 9 and LPI 10 a profile target is now included in the performance report to show whether performance is on target each month. This is to help in dicate performance for the year. For example if we are achieving the monthly profiled target then the year end target will be achieved.

#### Are the crime indicators rolling figures?

Yes, LPI 92, 93, 94, 95, 96, 97, 98 are all rollin g 12 month figures and therefore will be the total number of recorded crimes for a 12 month period i.e. April 2008 to April 2009. The data for these indicators is provided by the Compass Unit which supports the Police in analysis and statistics.

The CDRP have set 5% reduction targets for each of the crime indicat ors which are to be achieved by 2010/2011. To help monitor perform ance of these indicators monthly profiled targets have been provided in the report to help show whether performance is on track.

## **Questions Log**

#### **Questions raised at Committee on 17th November 2009:**

# What is the difference between the indicators that have been introduced to monitor climate change?

#### NI 185 - CO<sub>2</sub> reduction from local authority operations

This indicator was introduced to record all emissions created from Kettering Borough Council operations in order to reduce the amount created year on year.

This is measured by business mileage for both members and staff and all of the fleet vehicles. Along with the levels of electricity and gas used in all council buildings that are delivering a local authority service even if they are contracted out.

The first year of collection was in 2008/2009 and therefore at the end of 2009/2010 total emissions can be compared and the outturn for this indicator will be the percentage change from the previous year.

#### NI 186 - Per capita reduction in CO<sub>2</sub> emissions in the LA area

This indicator was introduced to measure per head the level of CO<sub>2</sub> emissions created in the local area from the business and public sector, domestic housing and road transport. These statistics are produced centrally by Defra who publish these for each authority.

The first year of reporting was in 2008/2009 and good performance is demonstrated by an increasing year on year percentage reduction in CO<sub>2</sub> emissions per capita. Please note the latest data available for this is per capita emissions in 2005, 2006 and 2007.

Although Kettering Borough Council does not have control over this indicator, the aim is for the council to take actions to help reduce the level of emissions created. Examples include communicating key messages on energy saving, by putting in place green initiatives and working with local people, schools and businesses to help reduce the impact on climate change.

#### NI 188 - Planning to adapt to climate change

This indicator measures the progress of local authorities in managing climate risks and opportunities and putting in place appropriate actions where required.

This indicator is a process based measure by which assessments are made annually against the level of preparedness on a scale of level 0 (baseline) to level 4.

For each level there is a different set of criteria to meet, for example at level 0 this involves starting to assess potential threats and opportunities and agreed next steps through to level 5 which involves the authority having in place and delivering an adaptation action plan.

Each year Kettering Borough Council are required to submit a self assessment jointly with all other authorities in the County to indicate which level has been achieved.

## Questions Log

#### **Questions raised at Committee on 17th November 2009:**

# When will national comparable data be available for the national indicators collected in 2008/2009?

The Audit Commission have now published a spreadsheet on their website which includes some of the national indicator quartile data for 2008/2009. Where this is available we have included it within the performance information section.

# Is there any comparable data available for the local crime performance indicators?

There is no comparable data for these particular indicators, only comparison information is available for crimes per 1,000 residents. These indicators are received from the Compass Unit and are also reported to the CDRP on a regular basis.

## **Amendments Log**

#### Amendments in: Focus on Performance Information (June 2009)

- A profiled target column is now included to help indicate whether performance is on track to achieve the year end targets for a selection of the indicators.
- The result s from the Police survey interact ion cards available in our Cus tomer Servic e
  Centres are now provided as addition al information within the perform ance section. This
  information highlights what customers feel our priority issues are each month.
- The Equality Standard for Local Government has now been replaced by the Equality
  Framework for Local Government. LPI 2 used to be monitored by performance levels from 1
  to 5 but this is now changed to only 3 levels which are Developing, Achieving and Excellent.

To help with reporting these changes the following key will apply in future performance reports:

Level 2 = Developing
Level 3 = Achieving
Level 4 = Excellent

#### Amendments in: Focus on Financial Information (November 2009)

Members asked if the 5% adverse variance rule that colour codes a budget figure 'red' could be removed for income that exceeds budget. The sentiment being that we should see additional income as a positive rather than negative situation.

Officers have considered this proposal but for have continued to apply the variance indicator for the time being. The main reason for this is that although income in exc ess of budget is positive, the fact that the budget did not predict the right level of inco me needs to be at least exa mined to understand whether it was a budget error or unforeseeable event. The 'red' adverse indicator should therefore be viewed as a can opener for further examination, rather than a judgement as to whether something is good or bad.

#### **Amendments in: Focus on Performance Information (February 2010)**

NI 186 (per capita reduction in CO<sub>2</sub> emissions in the local area) has been added to the two page summary under the greener environment section.

#### **Amendments in: Value for Money Analysis (April 2010)**

Value For Money Analysis added to report for members' information.

#### Amendments in: Focus on Performance Information (April 2010)

NI 179 (Value For Money) has been added to the two page summary under the Enhanced Local Government section.

#### Amendments in: Focus on Performance Information (June 2010)

All performance data has been changed to reflect the indicators to be collected for 2010/11

## Feedback Form

We would like to hear your views and suggestions. If you have any comments, please complete the response section below, detach it and send it to:

Guy Holloway Kettering Borough Council Municipal Offices Bowling Green Rd Kettering NN15 7QX

Alternatively, e-mail: guyholloway@kettering.gov.uk Or leave a message on our website www.kettering.gov.uk

| Comments                            |
|-------------------------------------|
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|                                     |
|                                     |
| Name:                               |
| Address:                            |
| Organisation/group (if applicable): |
| Other contact details:              |
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