

# Monitoring and Audit Committee

<b>Date:</b>	Wednesday, 10 <sup>th</sup> April 2019
<b>Time:</b>	7.00pm
<b>Venue:</b>	Committee Room, Municipal Offices.
<b>Committee Administrator</b>	Anne Ireson (01536) 534398 e-mail: anneireson@kettering.gov.uk

## AGENDA

1. Apologies
2. Minutes of the meeting of the Committee held on 5<sup>th</sup> February 2019 to be approved as a correct record and signed by the Chair.
3. Declarations of Interest\*
  - Disclosable Pecuniary Interests
  - Personal Interests
4. Any matters referred to the Committee for a decision in relation to a call-in to be considered
5. Any responses of the Executive to reports of Scrutiny Committees to be considered where appropriate.
6. The Chair of the Committee to ask members of the public present if they wish to speak on any public items on the Agenda.
7. Any items of urgency the Chair decides should be considered.

## 8. Reports

<u>Ref.</u>	<u>Report</u>	<u>Presented By</u>
A1	Internal Audit Plan - April 2019 to March 2020	Mark Watkins - CWAS
A2	External Audit Reports – Financial Statements Audit Plan Update	EY
A3	Key Updates:- <ul style="list-style-type: none"><li>• Homelessness/Voids</li><li>• Commercial Investment Monitoring</li></ul>	John Conway Mark Dickenson
A4	Key Performance Information Booklet	Guy Holloway
A5	Work Programme	Lisa Hyde

*\* Members are asked to make any declarations of financial or other interests they may have in relation to items on this agenda. Members are reminded to make a declaration at any stage throughout the meeting if it becomes apparent that this may be required when a particular item or issue is considered.*

*\*\* If a member of the Committee has a question on any matter arising from this item, it would be appreciated if they could contact David Pope so that an update can be provided at the meeting.*

***The membership of this Committee is: -***

***Councillors Jonathan West (Chair), Anne Lee (Deputy Chair), Ash Davies, Jenny Henson, Paul Marks, Mike Tebbutt and Greg Titcombe***

Substitutes:- John Currall, June Derbyshire, Cliff Moreton, David Soans, Margaret Talbot, Maggie Don, Mick Scrimshaw

### **Fire Alarm**

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emergency vehicles. Please do not return to the building until you are told it is safe to do so by a Council employee

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### **Facilities for Babies and Children**

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### **No Smoking**

Smoking is not permitted in the Municipal Offices.

### **Private and Confidential Items**

The press and members of the public can be excluded from business of the meeting on the grounds that it involves items of business which include the likely disclosure of exempt information as defined by Paragraphs 1-7 of *the Local Government (Access to Information) (Variation) Order 2006 in respect of Schedule 12A to the Local Government Act 1972*. The reason for discussing the issue in private is indicated on the Order of Business.