

# East Kettering Liaison Forum

<b>Date:</b>	Thursday, 27 <sup>th</sup> September 2018	<b>a g e n d a</b>
<b>Time</b>	6.00 pm	
<b>Venue:</b>	Council Chamber, Municipal Offices, Kettering	
<b>Committee Administrator:</b>	Callum Galluzzo ☎ (01536) 534268 ✉ <a href="mailto:callumgalluzzo@kettering.gov.uk">callumgalluzzo@kettering.gov.uk</a>	
<b>Terms of Reference</b>		
<ul style="list-style-type: none"> <li>• To provide a channel of communication between public agencies and those communities most affected by the development of East Kettering</li> <li>• To provide a sounding board for issues arising from planning and design, infrastructure provision, housing delivery and democratic representation, in order to secure a sustainable, quality development which improves the quality of life of local people.</li> <li>• To allow communities and developers to communicate directly</li> <li>• To monitor the implementation and impact of the development on the economic, environmental and social well being of the area</li> </ul>		

*Working with and on behalf of local people*

# AGENDA

1. Apologies
2. The minutes of the meeting of the Forum held on 21<sup>st</sup> June 2108 to be approved as a correct record and signed by the Chair.
3. **Updates:-**  
*(Each update will be followed by a maximum of five minutes' question time from the public gallery once the item has been presented and debated)*
  - i) Developer Update Hanwood Park
  - ii) Developer Update DWH
  - iii) Developer Update Persimmon
  - iv) Developer Update Taylor Wimpey
  - v) Highways Update NCC Highways
    - Warkton Lane Traffic Calming
  - vi) Education Update NCC Education
    - Hayfield Cross Primary School
  - vii) Planning Update KBC
  - viii) Developer Contributions KBC
4. Public Question and Answer Session All
5. Items for next meeting
6. Prospective dates for meetings-
  - 6 December 2018

\* *Members are asked to make any declarations of financial or other interests they may have in relation to items on this agenda. Members are reminded to make a declaration at any stage throughout the meeting if it becomes apparent that this may be required when a particular item or issue is considered.*

# **MEETINGS AT THE MUNICIPAL OFFICES**

## **Fire Alarm**

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## **Toilets**

There are toilets in the corridor off the main entrance to the building you came through to get to the meeting room.

## **Access for Disabled People**

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## **No Smoking**

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If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.