

**KETTERING BOROUGH  
RURAL FORUM**

**Thursday 21<sup>st</sup> September 2017 at 7.00pm**

**Council Chamber,  
Kettering Borough Council offices,  
Bowling Green Road  
Kettering, NN15 7QX**

Committee Administrator: David Pope  
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**A G E N D A**

1. Election of Chair
2. Appointment of Deputy Chair
3. Apologies (*please telephone any apologies to David Pope on 01536 535661*)
4. Declarations of Interest\*
  - Disclosable Pecuniary Interests
  - Personal Interests
5. Minutes of the meeting held on 29<sup>th</sup> June 2017 to be approved and signed by the Chair (*attached*)
6. Matters arising from the Minutes
7. The Chair to ask any members of the public present if they want to speak on any items on the agenda.

**Agenda Items**

| <b>Agenda No.</b> | <b>Item</b>  | <b>Item Author/Presenter</b> | <b>Time</b> |
|-------------------|--|------------------------------|-------------|
| 8.                | Grounds Maintenance Responsibilities<br><br><i>To provide forum members with details of KBC parish responsibilities in relation to highway verge and grass cutting and maintenance</i> | Brendan Coleman              | 30mins      |

|     |  |                   |         |
|-----|--|-------------------|---------|
| 9.  | This is Kettering<br><i>To provide an overview of the newly-launched This Is Kettering website</i>   | Guy Holloway      | 20mins  |
| 10. | Town Centre Conference<br><i>To provide feedback from the inaugural Town Centre Conference</i>   | Lisa Hyde         | 10mins  |
| 11. | Report of the A6 Towns representative<br><i>To provide details of the meeting of A6 Towns Forum held on 13<sup>th</sup> September</i>  | Cllr Jim Hakewill | 10mins  |
| 12. | Details of Meeting with Police Chief Constable<br><i>To provide details of the forthcoming meeting with the Police Chief Constable scheduled for 23<sup>rd</sup> October</i> | Lisa Hyde         | 15mins  |
| 13. | Appointment of a Rural Forum member to the Kettering Town Forum for 2017/18  | N/A               | 5mins   |
| 14. | Police Statistics<br><i>Amended format police statistics for the rural wards are attached</i>  | N/A               | As read |

15. Future agenda items - *Please let us know if there are any issues you wish to raise as future agenda items.*

| Item  | Status                           | Next meeting                   |
|---|----------------------------------|--------------------------------|
| Police Statistics                           | Ongoing                          | 30 <sup>th</sup> November 2017 |
| Rural Broadband                             | -                                | 30 <sup>th</sup> November 2017 |
| East Kettering Update                       | Ongoing                          | -                              |
| Kettering Town Centre Highways Improvements | Awaiting NCC update              | -                              |
| Business Rates Update                       | Awaiting details from Government | -                              |
| Streetlighting                              | Ongoing                          | -                              |
| Truck Stops                                 | Ongoing                          | -                              |

16. Dates of future meetings & suggested venues :-

- 30<sup>th</sup> November 2017
- 1<sup>st</sup> February 2018

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## **Toilets**

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## **Facilities for Babies and Children**

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*\* Members are asked to make any declarations of financial or other interests they may have in relation to items on this agenda. Members are reminded to make a declaration at any stage throughout the meeting if it becomes apparent that this may be required when a particular item or issue is considered.*