

# KETTERING TOWN FORUM

**Monday 26<sup>th</sup> June 2017 at 7.00pm**

*Council Chamber*

*Kettering Borough Council*

*Bowling Green Road*

*Kettering*

*Forum Administrator: Callum Galluzzo (01536) 534268*

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## AGENDA

### PROCEDURAL

1. Election of Chair
2. Election of Deputy Chair
3. Apologies
4. Minutes of the meeting held on 30<sup>th</sup> January 2017 to be approved and signed by the Chair.
5. Declarations of Interest\*
  - Disclosable Pecuniary Interests
  - Personal Interests
6. The Chair to ask members of the public present if they would like to speak on any item on the agenda.
7. To seek nominations from the Forum for a representative on the A6 Towns Forum.

### POLICE ITEM

8. Policing Issues & Statistics

*The latest statistics from Northamptonshire Police (attached) will be presented by a member of the force who will then take questions from the Forum.*

### OTHER ITEMS

9. Commercial Recycling and Fly-tipping - Brendan Coleman
10. Summer Events – Guy Holloway

## **OUTSTANDING ITEMS**

<b>Item</b>	<b>Status</b>
Police Issues and Statistics	A standing agenda item
Town Centre	A standing agenda item
Bus Shelter Ownership and Responsibility	
Implications for Health Service Provisions for East Kettering Development	

*NB. Members of the public may ask questions in respect of any items on this Agenda. If an immediate reply is not possible, then one will be provided in due course or at the next meeting of the Forum.*

- \* Members are asked to make any declarations of financial or other interests they may have in relation to items on this agenda. Members are reminded to make a declaration at any stage throughout the meeting if it becomes apparent that this may be required when a particular item or issue is considered.*

## **MEETINGS AT THE MUNICIPAL OFFICES**

Members of the Public are welcome to attend our committee meetings and to speak on any item on the agenda if they so wish. However, occasionally committees may have to consider some business in private and if this is the case the reason is indicated on the Order of Business. Please contact the Committee Administrator if you would like more information on your right to speak at committee meetings.

Members of the press and public are entitled to report on meetings of the Council, Committees and the Executive, except in circumstances where they have been excluded in accordance with national rules.

If you wish to report on this meeting, please telephone 01536 535661 or email [democracy@kettering.gov.uk](mailto:democracy@kettering.gov.uk) at least two days before the meeting to enable the Council to provide reasonable facilities for you to do so. Failure to advise the Council of your intention may mean the necessary facilities will not be available.

*If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.*

### **Fire Alarm**

All meetings shall be adjourned immediately on the sounding of the fire alarm. The alarm is a continuous two-tone siren. On hearing the alarm please leave the building by the nearest emergency exit. There are emergency exits at both ends of the corridor outside the meeting rooms. On leaving the building please cross the car park and assemble on the grassed area by the church. Do not attempt to drive out of the car park as this may impede the arrival of emergency vehicles. Please do not return to the building until you are told it is safe to do so by a Council employee.

### **Toilets**

There are toilets in the corridor off the main entrance to the building you came through to get to the meeting room.

### **Facilities for Babies and Children**

If you wish to use a private area please ask a member of staff. There are baby-changing facilities in the corridor off the main entrance adjacent to the toilets.

### **Access for Disabled People**

There are allocated parking bays outside the main entrance to the Municipal Offices for disabled people. The meeting rooms are located on the ground floor and access is gained for wheelchair users via the main entrance. If you require assistance, please ask the attendant on duty in the reception area.

### **No Smoking**

Smoking is not permitted in the Municipal Offices.