

# East Kettering Liaison Forum

<b>Date:</b>	Tuesday 30 <sup>th</sup> September 2014	<b>a d v i s o r y</b>
<b>Time</b>	6.00 pm	
<b>Venue:</b>	Council Chamber, Municipal Offices, Kettering	
<b>Committee Administrator:</b>	Rachel Paling ☎ (01536) 534268 ✉ rachelpaling@kettering.gov.uk	
<b>Terms of Reference</b> <ul style="list-style-type: none"><li>• To act as a link between the Local Authorities, Developers and Local Interest Groups</li><li>• To monitor the implementation and impact of the development on the economic, environmental and social well being of the area</li><li>• To assist in ensuring that local people are kept informed of the development and its programming</li><li>• To allow Developers to show draft proposals for aspects of the development and seek comments on them prior to the submission/consideration of planning applications</li><li>• To seek to resolve any concerns between the stakeholders that may arise</li></ul>		

# AGENDA

1. Apologies.
2. The minutes of the meeting of the Forum held on 19<sup>th</sup> June 2014 to be approved as a correct record and signed by the Chair.
3. Actions arising from the minutes.

4. **Updates:-**

*(Each update will be followed by a maximum of five minutes' question time from the public gallery once the item has been presented and debated)*

- |  |           |
|--|-----------|
| (i) General Update                         | Developer |
| (ii) Timeline for Delivery - Action Plan   |           |
| • Route Map and Timeline                   | Developer |
| (iii) Planning Applications                |           |
| • Primary School                           | Developer |
| • Residential Applications Update          | KBC       |
| (iv) Infrastructure                        | Developer |
| • Strategic Landscaping                    |           |
| • Highways Works and Start Times           |           |
| • Drainage                                 |           |
| <br>                                       |           |
| 7. Public Question and Answer Session      | All       |
| <br>                                       |           |
| 8. Items for next meeting                  |           |
| <br>                                       |           |
| 9. Date of next meeting – to be discussed. |           |
| Potential dates:-                          |           |
| o 4 <sup>th</sup> December 2014            | or        |
| o 18 <sup>th</sup> December 2014           |           |

*\* Members are asked to make any declarations of financial or other interests they may have in relation to items on this agenda. Members are reminded to make a declaration at any stage throughout the meeting if it becomes apparent that this may be required when a particular item or issue is considered.*

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## No Smoking

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If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.